



2014-714608 9/15/2014 10:15 AM PAGE: **1** OF **3**
BOOK: 890 PAGE: 601 FEES: \$18.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1914505955
MIN: 100010402048449304

WYOMING ASSIGNMENT OF MORTGAGE

For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")** P.O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, its successors and assigns, (herein "Assignee"), whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254**, all its right, title and interest in and to a certain Mortgage dated **January 16, 2007** and recorded on **January 16, 2007**, made and executed by **MATTHEW L. WESTKOTT AND MARCIA C. WESTKOTT**, upon the following described property situated in **SHERIDAN** County, State of Wyoming:

Property Address: **791 MARION COURT, SHERIDAN, WY 82801**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure a Note in the Principal amount of **One Hundred Thirty Eight Thousand Seven Hundred Fifty and 00/100ths (\$138,750.00)** which Mortgage is of record in Book, Volume, or Liber No. **656**, at Page **0182** (or as No. **562975**), in the Office of the County Clerk of **SHERIDAN** County, State of Wyoming, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Wyoming Assignment of Mortgage (From MERS to a Non-MERS Servicer /Investor)
JPMorgan Chase Bank N.A. Project W2768

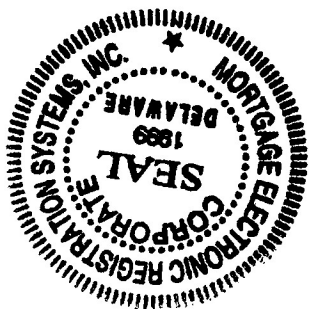
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MERS Modified
L23586WY 01/12 Rev. 02/14





IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
08-19-2014



Mortgage Electronic Registration Systems, Inc.
 ("MERS"), its successors and assigns:

By: Ronnie Sanders
 Assistant Secretary
 RONNIE SANDERS

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
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 §
 On this 19th day of August 2014 before me appeared
RONNIE SANDERS, to me personally known, who, being by
 me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic
 Registration Systems, Inc, its successors and assigns and that the seal affixed to said instrument is the corporate
 seal of said national association and that the instrument was signed and sealed on behalf of the national association
 by RONNIE SANDERS authority of its board of directors and that
RONNIE SANDERS acknowledged the instrument to be the
 free act and deed of the national association.



Wanda Kinser
 Signature of Notarial Officer

WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC

Title (and Rank)

My Commission Expires: 2.5.15

(Seal, if any)

MERS TELEPHONE: 1-888-679-6377

Wyoming Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
 JPMorgan Chase Bank N.A. Project W2768

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EXHIBIT "A"

Lot 16 of Block 1 of the Rhodes Farm Addition to the City of Sheridan, Amended Plat of Part of Lots 8 and 9, Rhodes Farm Addition, Sheridan County, Wyoming.

EXCEPT THAT PORTION REFERENCED AS:

A tract of land situated in Lot 16 of the Amended Plat of Lots 8 and 9, Rhodes Farm Addition and Acreage in part of the NE~~1~~/~~4~~ of Section 27, T56N, R84W, to the City of Sheridan, said tract being more particularly described as follows: Beginning at a point on the east line of said Lot 16 of the Amended Plat of Lots 8 and 9, Rhodes Farm Addition and Acreage in part of NE~~1~~/~~4~~ of Section 27, T56N, R84W, to the City of Sheridan, said point also being the northwest corner of said Lot 9 of the Rhodes Farm Addition; thence N00°03'00"W, 20.50 feet along the east line of said Lot 16 to the northeast corner of said Lot 16, thence S89°33'00"W, 67.95 feet along the north line of said Lot 16 to the northwest corner of said Lot 16, said point being on the east right-of-way line of Arlington Boulevard; thence S16°22'00"W, 21.45 feet along said east right-of-way line and the west line of said Lot 16 to a point; thence N89°33'00"E, 74.00 feet to the point of beginning.