



WALTER J. PILCH WYOMING P.E. & L.S. NO. 537

PLANNING COMMISSION APPROVAL.

APPROVED BY THE SHERIDAN COUNTY PLANNING COMMISSION 20 TH DAY OF SEPTEMBER, 1977. THIS

ATTEST:

CHAIRMAN OF THE SHELL. CO. PLAN. COMM.

Mellon Mylland SECRETARY

COUNTY COMMISSIONER'S APPROVAL

APPROVED BY THE SHERIDAN COUNTY BOARD OF COUNTY COMMISSIONERS THIS 20TH DAY OF SEPTEMBER, 1977

ATTEST:

EASEMENTS

EASEMENTS OF 10 FEET ON EACH SIDE OF THE PROPERTY LINES ARE HEREBY RESERVED FOR POLES, WIRES, PIPES AND CONDUITS FOR HEATING, LIGHTING, ELECTRICITY, GAS, TELEPHONE, SEWER, WATER, OR OTHER PUBLIC, CABLE TELEVISION, OR QUASI PUBLIC UTILITY SERVICE PURPOSES, TOGETHER WITH THE RIGHT OF ENTRY AT ANY-TIME FOR THE PURPOSE OF FURTHER CONSTRUCTION AND REPAIR.

<u>DESCRIPTION</u>

A TRACT OF LAND LOCATED IN THE 3 12 NEV4 T 55 N , R 84 W , SHERIDAN COUNTY OF SECTION 29, T 55 I

BEGINNING AT A POINT LOCATED N 76°11'09"W, 875.32 FEET FROM THE E'4 CORNER OF SAID SECTION 29; THENCE N 3°10'W, 517.1 FEET TO A POINT; THENCE N 44°53'E, 161.4 FEET TO A POINT; THENCE N 77°37'E, 231.9 FEET TO A POINT; THENCE N 2°19'W, 56.5 FEET TO A POINT; THENCE N 86°13'W, 200 2 FEET TO A POINT; THENCE S 60°13'W 100 2 FEET TO A POINT; THENCE S 44°34'W, 121.2 FEET TO A POINT; THENCE N 81º13'W, 235.2 FEET TO A POINT; THENCE S 71 18'W, 132 FEET TO A POINT; THENCE S 55°46'W, 388.5 FEET TO A POINT; THENCE S 10°49'W, 300.5 FEET TO A POINT; THENCE 5 4°56'W, 79 FEET TO A POINT; THENCE S 88°32'24"E, 595.2 FEET TO A POINT; THENCE EAST, 209 FEET TO THE POINT OF BEGINNING.

CERTIFICATE OF DEDICATION

THE ABOVE OR FOREGOING SUBDIVISION OF LANDS LOCATED IN SECTION 29 , T 55 N , R 84 W , AS APPEARS ON THIS PLAT, IS WITH THE FREE CONSENT, AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS; CONTAINING 10.46 ACRES MORE OR LESS. RELEASING AND WAIVING HOMESTEAD EXEMPTION RIGHTS. WITNESS OUR HANDS AND SEALS THIS 4th DAY OF april ,1978.

STATE OF WYOMING COUNTY OF SHERIDAN)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS Ith DAY OF CIPIL , 1978 WITNESS MY HAND AND OFFICIAL SEAL.

Mildred K. Johnson AND HOTALY AUBLIC

CERTIFICATION OF RECORDER

STATE OF WYOMING) COUNTY OF SHERIDAN) SS

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE AT 2000 OCLOCK THIS 18 DAY OF THAT TO AND RECORDED IN PLAT BOOK NO. 1 ON PAGE 210.

N. 737027

FEE: 25.00

DEPUTY

SUBDIVISION SCHRATER 1ST

BEING A SUBDIVISION IN THE

51/2 NE 1/4 OF SECTION 29 T 55 N , R84 W SHERIDAN COUNTY , WYOMING SCALE 1"=100' WALTER J. PILCH & ASSOCIATES

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