


RECORDING REQUESTED AND PREPARED BY:

**Freedom Mortgage Corporation**  
**Anagandi Vanitha (in)**  
**20 Lake Center Drive**  
**Marlton NJ 08053**  
**(855) 690-5900**

AND WHEN RECORDED MAIL TO:

**Freedom Mortgage Corporation**  
**Assignment of Mortgage Department**  
**20 Lake Center Drive**  
**Marlton, NJ 08053**

Loan #: **0047544903**  
MIN: **100282100054692202**  
MERS Phone #: **(888) 679-6377**

  
**2022-777728** 4/13/2022 8:42 AM PAGE: 1 OF 1  
FEES: \$12.00 PK ASSIGN MORTGAGE  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Interstate Bank., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054**, the following described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$275757.00** is recorded in the State of **WYOMING**, County of **Sheridan** Official Records, dated **11/01/2017** and recorded on **11/01/2017**, as Instrument No. **2017-738511**, in Book No. **965**, at Page No. **744**.

Original Mortgagor: **HEATHER ANN COTE AND DOMINIC JOHN COTE WIFE AND HUSBAND.**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Interstate Bank., its successors and assigns**

Property Address: **947 W HALBERT ST RANCHESTER, WY 82839**

Date: **04/13/2022.**

**Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Interstate Bank., its successors and assigns**

By: 

Name: **Lateef Smith**  
Title: **Vice President**

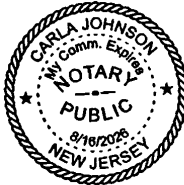
STATE OF **New Jersey** } s.s.  
COUNTY OF **BURLINGTON**

On **04/13/2022**, before me, **Carla Johnson**, Notary Public, personally appeared **Lateef Smith, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Interstate Bank., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla Johnson**  
My Commission Expires: **08/16/2026**  
Commission #: **50044120**



Drafted By: **Anagandi Vanitha (in)**

**NO. 2022-777728 ASSIGN MORTGAGE**  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
CSC ERECORDING 919 NORTH 1000 WEST  
LOGAN UT 84321