

RECORDED NOVEMBER 6, 1978 BK 235 PG 394 NO. 750693 MARGARET LEWIS, COUNTY CLERK
 RIGHT-OF-WAY EASEMENT

R/W 19851

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

Ten and No/100-----Dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County

of.....Sheridan..... State of.....Wyoming.....
 hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

As more particularly described on the attached Exhibit for Right-of-Way No. 19851

a strip of land ten feet in width being five feet on each side of a 'B' line
 across a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18, Township 57 North, Range 85 West of
 the 6th P.M.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 27th day of Sept, 1978

Robert A. Stout
 Lyla Stout

STATE OF Wyoming)
 COUNTY OF Sheridan) SS:

The foregoing instrument was acknowledged before me this 27th day of September, 1978

By Robert A. and Lyla Stout husband
 and wife

Witness my hand and official seal.

SHERI L. SIMPSON - Notary Public

County of Natrona State of Wyoming

My Commission Expires Nov. 3, 1980

Commission Expires: 11/3/80

Sheri L. Simpson
 Notary Public

395

RAN HESTER

GRANTOR ROBERT A. STOUT

EXHIBIT FOR RIGHT OF WAY NO. 19851

The Mountain States Telephone & Telegraph Company

Scale 1" = NONE

R-85 -W

T-57 -N

SW 1/4 SW 1/4 Sec. 18



3+79
B
6' →

3+85

B

4+25

CREEK

4+35 CENTER OF FIVE MILE

4+45

4+78
22'

S 15° 27' 38" E
1134.68

B

5+95

WATER VALVE

6+29

10' →

S 17° 05' 23" E
841.91

13

44

+ NW COR SW 1/4 SW 1/4 SEC 18 T 57N R 85W

GENERAL NOTES:

1. TIE TO BURY CABLE FROM
STATION 3+85 TO 6+29