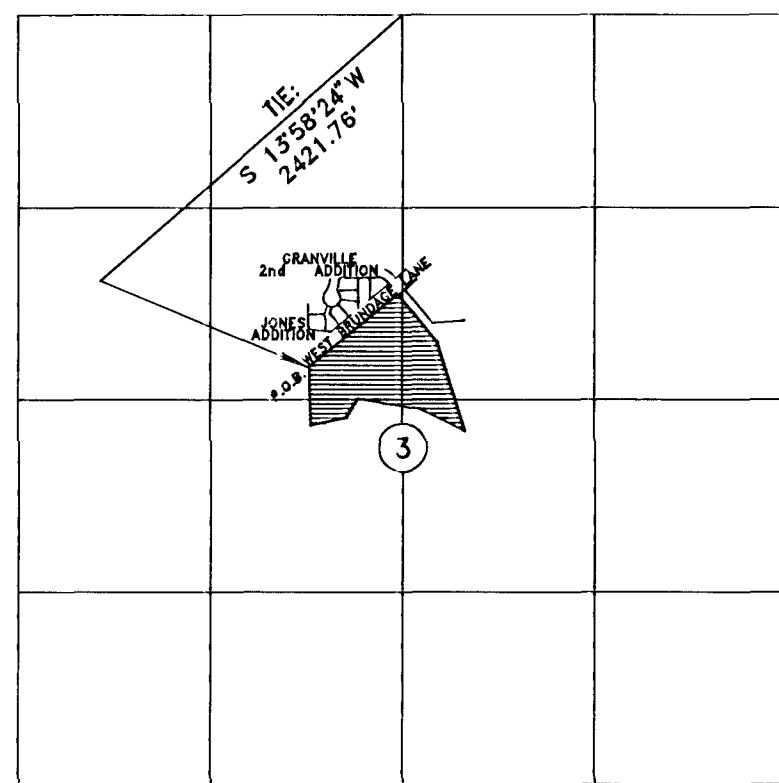


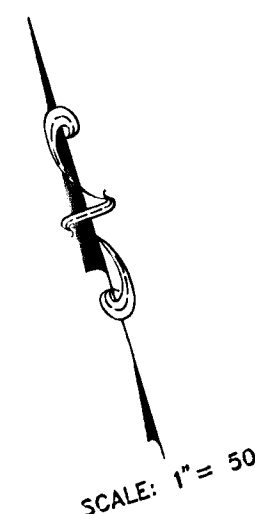
PLAT OF FALCON RIDGE DEVELOPMENT

BEING A PORTION OF THE SW1/4 NE1/4, SE1/4 NW1/4, NE1/4 SW1/4,
NW1/4 SE1/4 OF SECTION 3, TOWNSHIP 55 NORTH, RANGE 84 WEST
OF THE 6th PRINCIPAL MERIDIAN
CITY OF SHERIDAN, SHERIDAN COUNTY, WYOMING

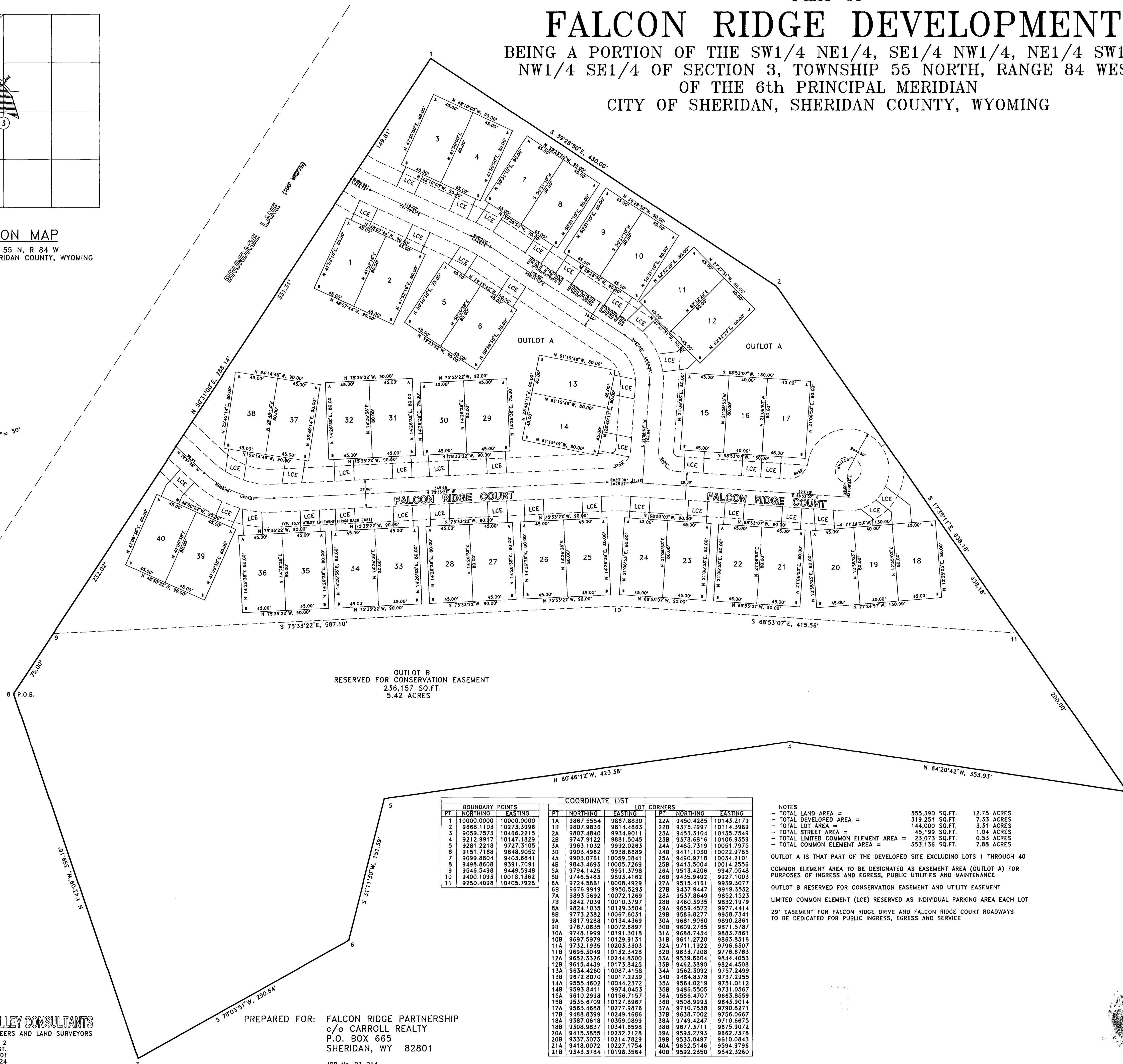


LOCATION MAP

SECTION 3, T 55 N, R 84 W
OF THE 6th P.M., SHERIDAN COUNTY, WYOMING



SCALE: 1" = 50'



BOUNDARY POINTS			COORDINATE LIST			LOT CORNERS		
PT	NORTHING	EASTING	PT	NORTHING	EASTING	PT	NORTHING	EASTING
1	10000.0000	10000.0000	1A	9867.5554	9867.8830	22A	9450.4285	10143.2179
2	9668.1103	10273.3996	1B	9807.9836	9814.4863	22B	9375.7997	10114.3989
3	9059.7573	10466.2215	2A	9807.4840	9934.9011	23A	9453.3104	10135.7549
4	9212.9917	10147.1829	2B	9747.9122	9881.5045	23B	9378.6816	10106.9359
5	9281.2218	9727.3105	3A	9963.1032	9992.0263	24A	9485.7319	10051.7975
6	9151.7168	9648.9052	3B	9903.4962	9938.6689	24B	9411.1030	10022.9785
7	9099.8804	9403.6841	4A	9903.0761	10059.0841	25A	9409.9718	10034.2101
8	9498.8608	9391.7091	4B	9843.4693	10005.7269	25B	9413.5004	10014.2556
9	9546.5498	9449.5948	5A	9794.1425	9951.3798	26A	9513.4206	9947.0548
10	9400.1093	10018.1362	5B	9746.5483	9893.4162	26B	9455.9492	9927.1003
11	9250.4098	10405.7928	6A	9724.5861	10008.4929	27A	9515.4181	9959.3077
			6B	9676.9919	9950.2593	27B	9437.9447	9919.3532
			7A	9895.5692	10072.1269	28A	9537.8649	9852.1523
			7B	9842.7039	10010.3797	28B	9460.5935	9832.1979
			8A	9824.1035	10129.3504	29A	9659.4572	9977.4414
			8B	9773.2382	10067.6031	29B	9586.8277	9958.7341
			9A	9817.9288	10134.4569	30A	9681.3060	9890.2981
			9B	9767.0655	10072.6897	30B	9609.2765	9871.5787
			10A	9748.1999	10191.3018	31A	9688.7434	9883.7861
			10B	9697.5979	10129.9131	31B	9611.2720	9863.8316
			11A	9732.1935	10203.5303	32A	9711.1922	9796.6307
			11B	9695.3049	10132.3428	32B	9633.7208	9776.6763
			12A	9652.3326	10244.8300	33A	9539.8804	9844.4053
			12B	9615.4439	10173.8425	33B	9462.3890	9824.4508
			13A	9614.4260	10087.4158	34A	9562.3092	9757.2489
			13B	9672.8070	10017.2239	34B	9484.8378	9737.2955
			14A	9555.4602	10044.2372	35A	9564.0219	9751.0112
			14B	9593.8411	9974.0453	35B	9486.5505	9751.0567
			15A	9610.2998	10156.7157	36A	9586.4707	9663.8559
			15B	9535.6709	10127.8367	36B	9508.9993	9643.9014
			16A	9553.4688	10277.9876	37A	9410.7538	9790.8271
			16B	9488.8359	10245.1686	37B	9638.7002	9756.0567
			17A	9387.0818	10359.0899	38A	9749.4247	9710.6675
			17B	9308.9837	10341.6598	38B	9677.3711	9675.9072
			18A	9415.3855	10232.2128	39A	9593.2793	9682.7378
			18B	9337.3073	10214.7829	39B	9533.0497	9610.0843
			19A	9418.0072	10227.1754	40A	9652.5146	9594.9796
			19B	9343.3764	10198.3564	40B	9592.2850	9542.3260

PREPARED FOR: FALCON RIDGE PARTNERSHIP
c/o CARROLL REALTY
P.O. BOX 665
SHERIDAN, WY 82801

JOB No. 93-214
PREPARED: OCTOBER 3, 1994

CERTIFICATE OF DEDICATION

THE SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE
NORTHEAST QUARTER (SW1/4 NE1/4) AND THE SOUTHWEST QUARTER OF
THE NORTHWEST QUARTER (SE1/4 NW1/4) AND THE NORTHEAST QUARTER
OF THE SOUTHWEST QUARTER (NE1/4 SW1/4) AND THE NORTHWEST
QUARTER OF THE SOUTHWEST QUARTER (NW1/4 SE1/4) OF SECTION 3,
TOWNSHIP 55 NORTH, RANGE 84 WEST OF THE 6th PRINCIPAL MERIDIAN,
WITHIN THE CITY OF SHERIDAN, SHERIDAN COUNTY, WYOMING, BEING MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 3;
THENCE S13°58'24"W, 2421.76 FEET TO THE POINT OF BEGINNING,
SAID POINT LYING ON THE SOUTH RIGHT-OF-WAY LINE OF WEST
BRUNDAGE LANE AND BEING S02°07'15"E, 267.00 FEET FROM THE
SOUTHWEST CORNER OF GRANVILLE 2ND ADDITION; THENCE
N50°51'00"E, 788.14 FEET ALONG SAID SOUTH RIGHT-OF-WAY-LINE
TO THE NORTHWEST CORNER OF A TRACT OF LAND DESCRIBED IN
BOOK 290 OF DEEDS, PAGE 439; THENCE S39°28'50"E, 430.00
FEET ALONG THE WESTERLY LINE OF SAID TRACT TO A POINT;
THENCE S17°35'11"E, 638.18 FEET ALONG SAID WESTERLY LINE TO
THE SOUTHEAST CORNER OF A TRACT OF LAND DESCRIBED IN BOOK
292 OF DEEDS, PAGE 624; THENCE N64°20'42"W, 353.93 FEET
ALONG THE SOUTHERLY LINE OF SAID TRACT TO A POINT; THENCE
N80°46'12"W, 425.38 FEET ALONG SAID SOUTHERLY LINE TO A
POINT; THENCE S31°11'30"W, 151.39 FEET ALONG SAID SOUTHERLY
LINE TO A POINT; THENCE S78°03'51"W, 250.84 FEET ALONG SAID
SOUTHERLY LINE TO A POINT ON A FENCE LINE; THENCE
N01°43'09"W, 399.16 FEET ALONG SAID FENCE LINE TO THE POINT
OF BEGINNING

AS APPEARS ON THIS PLAT, IS WITH FREE CONSENT AND IN ACCORDANCE
WITH THE DESIRES OF THE UNDERSIGNED OWNER AND PROPRIETOR;
CONTAINING 12.75 ACRES, MORE OR LESS; HAVE BY THESE PRESENTS
LAID OUT AND SURVEYED AS THE FALCON RIDGE DEVELOPMENT AND DO
HEREBY DEDICATE AND RESERVE PERPETUAL EASEMENTS FOR THE
INSTALLATION AND MAINTENANCE OF UTILITIES AND FOR IRRIGATION
AND DRAINAGE FACILITIES AS DESIGNATED ON THIS PLAT.

EXECUTED THIS 2ND DAY OF DECEMBER, 1994.

BY: Dixie J. See
FALCON RIDGE L.L.C., DIXIE J. SEE, REGISTERED AGENT

STATE OF WYOMING } SS
COUNTY OF SHERIDAN }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
2ND DAY OF DECEMBER, 1994, BY DIXIE J. SEE.

MY COMMISSION EXPIRES: December 3, 1995

William A. Mentock
NOTARY PUBLIC

CERTIFICATE OF SURVEYOR

STATE OF WYOMING } SS
COUNTY OF SHERIDAN }

I, WILLIAM A. MENTOCK, OF SHERIDAN, WYOMING, A DULY REGISTERED
PROFESSIONAL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY
THAT THIS PLAT OF FALCON RIDGE DEVELOPMENT TRULY AND CORRECTLY
REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY
DIRECT SUPERVISION.

William A. Mentock
WILLIAM A. MENTOCK
P.E. & L.S.
3864
WYOMING

CITY ENGINEER CERTIFICATE OF APPROVAL

APPROVED BY THE CITY ENGINEER OF THE CITY OF SHERIDAN,
WYOMING THIS 7TH DAY OF DECEMBER, 1994.

Edith Johnson-Lameres
EDITH JOHNSON-LAMERES
CITY ENGINEER

CITY PLANNING COMMISSION CERTIFICATE OF APPROVAL

APPROVED BY THE SHERIDAN CITY PLANNING COMMISSION THIS
7TH DAY OF DECEMBER, 1994.

ATTEST:

Robert W. Brown Robert W. Brown
CHAIRMAN SECRETARY
CITY OF SHERIDAN
CERTIFICATE OF APPROVAL

APPROVED BY THE MAYOR AND CITY CLERK IN AND FOR THE CITY
OF SHERIDAN, WYOMING THIS 7TH DAY OF DECEMBER, 1994.

ATTEST:

Randy M. Hanks Della Hanks
CITY CLERK MAYOR

CERTIFICATE OF RECORDER

STATE OF WYOMING } SS
COUNTY OF SHERIDAN }

I HEREBY CERTIFY THAT THE ABOVE PLAT WAS FILED FOR RECORD
IN MY OFFICE AT 10:30 O'CLOCK A.M. ON DECEMBER 12, 1994,
AND FILED IN DRAWER F-13, PLAT NUMBER 13

INSTRUMENT No. 186049 FEE \$50.00

Paul D. Dally
COUNTY CLERK DEPUTY COUNTY CLERK