

RECORDING REQUESTED
AND PREPARED BY:

U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167

JENNIFER CAMPBELL - US BANK (KY)

And When Recorded Mail To:

U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN J7C

Space above for Recorder's use

MERS MIN#: 100021278844796768 PHONE#: (888) 679-6377

Customer#: 515-K13 Service#: 56916AS1



Loan#: 7884479676

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U S BANK N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$73,080.00 and recorded in the State of WYOMING, County of SHERIDAN Official Records, dated AUGUST 18, 2006 and recorded on AUGUST 31, 2006, as Instrument No. 551351, in Book No. 643, at Page No. 0649. Original Mortgagor: **LISA M CURTIS (MARRIED)**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U S BANK N.A., ITS SUCCESSORS AND ASSIGNS**. Property Address: **11 PINEY AVENUE, STORY, WY 82842-0000**.
Date: **MAY 21, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U S BANK N.A., ITS SUCCESSORS AND ASSIGNS

By:


Kelly Hillard, Assistant Secretary

State of KENTUCKY

County of DAVISS

}
} ss.

On **MAY 21, 2014**, before me, **Brittany Brown**, a Notary Public, personally appeared **Kelly Hillard**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): **Brittany Brown**
Commission Expires: **08/20/2017**
Commission No: **495669**



NO. 2014-712429 ASSIGN MORTGAGE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
US BANK HOME MORTGAGE - WI 809 S 60TH STREET SUITE 210
WEST ALLIS WI 53214

Ed