

MONTANA-DAKOTA UTILITIES CO.

UNDERGROUND ELECTRIC RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That the undersigned  
David E. Rowell & Lisa L. Rowell, husband and wife

of P.O. Box 485, Dayton, Wyoming 82836

hereinafter called OWNER (whether one or more), for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, grants and warrants to MONTANA-DAKOTA UTILITIES CO., A DIVISION OF MDU RESOURCES GROUP, INC., a corporation, of 400 North Fourth Street, Bismarck, North Dakota, 58501, COMPANY, and to its successors and assigns, a perpetual right-of-way and easement for the construction, reconstruction, replacement, operation, maintenance, repair and removal of buried or semiburied electric distribution system, street lighting system or communication system, or any combination thereof including the necessary cables, pedestals, transformers, transformer bases and other fixtures and apparatus in connection therewith, to be located upon, under and within the following real estate in County of Sheridan State of Wyoming, namely:

A strip of land, ten (10) feet in width, lying North of and adjacent to, the property line between Lots 20 and 21, of the Wondra subdivision, to the Town of Ranchester.

The OWNER also hereby grants to COMPANY, its successors and assigns, the right of ingress and egress for the purpose of the easement and right-of-way described herein.

If the herein described lands are in the State of North Dakota, this easement is limited to a term of 99 years.

If the herein described lands are in the State of Wyoming, OWNER does hereby release and waive all rights under and by virtue of the homestead exemption laws of that state.

IN WITNESS WHEREOF, the OWNER has signed this grant of easement this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

David E. Rowell  
David E. Rowell  
Lisa L. Rowell

STATE OF Wyoming )  
: ss.  
County of Sheridan )

On this 7 day of June, 1993, before me personally appeared

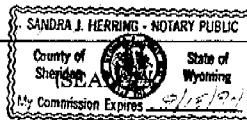
known to me to be the same person described in and who executed the above and foregoing instrument

(THIS SPACE FOR RECORDING DATA ONLY)

and acknowledged to me that he executed the same.  
(known to me to be the \_\_\_\_\_  
and \_\_\_\_\_ respectively,  
of the corporation that is described in and that executed the  
foregoing instrument, and acknowledged to me that such  
corporation executed the same).

Notary Public, \_\_\_\_\_ County,

State of \_\_\_\_\_



My Commission Expires:

10/1-11/5 -  
W.O. 2555-111 TRACT NO. \_\_\_\_\_ L.R.R. No. 34561