



2022-780763 8/10/2022 9:44 AM PAGE: 1 OF 2
FEES: \$15.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

When Recorded Mail To:
The Sayer Law Group, P.C.
925 E. 4th St., Waterloo, IA 50702
WY220012 - Hold
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_____(Space Above This Line For Recording Data)_____

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for First Northern Bank of Wyoming, its successors and assigns (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501 does hereby transfer and assign, set over and deliver, unto Specialized Loan Servicing LLC, all beneficial interest under a certain Mortgage dated 03/16/2020, recorded in Sheridan County Records on 03/17/2020 as Instrument No. 2020-756617, made and executed by borrower(s), Heidi Nicole Davidson, single to Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for First Northern Bank of Wyoming, upon the following described property situated in Sheridan County, State of Wyoming, which is currently described as:

A tract of land in Blk.3, Town of Big Horn Subdivision located in the NW 1/4 SW 1/4, Section 4, T54N, R84W of the 6th PM, Sheridan County, Wyoming, all in accordance with Exhibit B, Map of Survey, attached hereto and made a part hereof, and more particularly described as follows"

Beginning at a "cap PE/LS 4364" at the southwest corner of that certain tract of land described by warranty deed in Bk. 383, Pg. 532 in the office of Sheridan County Clerk;

thence N 89°44'26" E a distance of 152.77 ft. along the north right-of-way line of North Second Street as vacated to a "cap PE/LS 4364";

thence along the east line of said tract, N 00°22'47" W a distance of 104.94 ft. to the north line of Lot 12 of said Block 3, mounmented with a "cap PE/LS 3159";

thence S 89°47'10" W a distance of 17.93 ft. along the north line of Lot 12 extended to a "cap PE/LS 4364"; thence along the east line of said tract, N 00°25'34" W a distance of 30.05 ft. to a "cap PE/LS 4364";

thence S 89°44'26" W a distance of 134.98 ft. along the north line of Lot 9 extended to the east right-of-way line of Main Street as vacated to a "cap PE/LS 4364";

thence along said east right-of-way line, S 00°24'03" E a distance of 29.94 ft. to a "cap PE/LS 4364"; thence continuing along said east right-of-way line, S 00 °27'49" E a distance of 105.06 ft. to the point of beginning.

Said "cap PE/LS 4364" are a 2" diameter AI cap atop #5 rebar stamped PE/LS 4364.

Said "cap PE/LS 3159" is a 2" diameter AI cap stamped PE/LS 3159.

Said tract of land contains 0.46 acres more or less.

Such Deed of Trust having been given to secure payment of \$252,000.00, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 22nd day of July, 2022

Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for First Northern Bank of Wyoming, its successors and assigns

By: [Signature]

Printed Name: Ami Marja McKernan

Title: Assistant Secretary

STATE OF Colorado)

COUNTY OF Arapahoe)

On this 22 day of July, in the year 2022, before me Henrietta Parrish, personally appeared Ami McKernan personally known, known or identified to me (or proved to me on the oath of personally known), authorized to execute this document on behalf of Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for First Northern Bank of Wyoming, its successors and assigns. Ami Marja McKernan

HENRIETTA PARRISH
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20214014068
MY COMMISSION EXPIRES 04/09/2025

[Signature] Henrietta Parrish
Notary Public in and for the State of Colorado

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WATERLOO IA 50703