2014-711294 4/7/2014 4:20 PM PAGE: 1 OF 1
BOOK: 880 PAGE: 587 FEES: \$12.00 SM ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

| ASSIGNMENT OF MORTGAGE | |
|--|--|
| LOAN# 910043515 For value Received, the undersigned holder of a Mortgage 4 S Main, Sheridan, WY 82801 | , does hereby grant, sell, assign, |
| transfer and convey, unto Wyoming Community Develop | ment Authority (herein "Assignee"), whose address is |
| 155 N Beech PO Box 10100 Casper, WY 82602 a certain Mortgage dated February 28th, 2014 A SINGLE PERSON | , made and executed by JERRY LEE FLICK JR, |
| | |
| WYOMING . Original Principal Ar Tax ID# 8732 | |
| THE EASTERLY 42 FEET OF LOTS 1, 2, 3 AND 4, BLOCK 18, PALMER'S ADDITION TO THE TOWN OF SHERIDAN, SHERIDAN COUNTY, WYOMING. | |
| a/k/a 48 N WATER ST , SHERIDAN, WY 82801 Which Mortgage is of Record in Book, Volume, or Liber No, 879 at page 250 of the Records of SHERIDAN County, State of WYOMING , together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Fiebriary 28th Assignor Signature Signa | |
| Witness | DONNA HOOVER, VICE PRESIDENT |
| (Space below this line reserved for Acknowledgment) | |
| TATE OF WYOMING SHERIDAN |) SS) |
| | |
| JANETTE GRIMMER NOTARY PUBLIC | ACTING IN SHERIDAN |
| Prepared by: COUNTY OF STATE OF STATE OF SHERIDAN STATE OF WYOMING | Record and Return to: First Interstate Bank |
| First Interstate Bank My COMMISSION EXPIRES 4 10 14 | PO Box 2007 |
| DO Day 2007 4 C Mail | Charidan M/V 02004 |

GCC - MIASSG (11/10)

PO Box 2007 4 S Main

Sheridan, WY 82801

Sheridan, WY 82801