

EASEMENT

WILLIS S. PERKINS and BONITA S. PERKINS, husband and wife, of Sheridan County, State of Wyoming, Contract Vendors of the following described real property, and PACIFIC POWER & LIGHT COMPANY, a corporation, Contract Vendee thereof, all hereinafter referred to as "Grantors," for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto SHERIDAN-JOHNSON RURAL ELECTRIFICATION ASSOCIATION, a Wyoming corporation, whose post office address is Sheridan, Sheridan County, Wyoming, and to its successors or assigns, the "Grantee," an easement and right of way for a distribution power line over, across and upon the lands hereinafter described, situate in the County of Sheridan, State of Wyoming,

and more particularly described as follows, to wit:

The Northeast quarter of the Southeast quarter (NE 1/4 SE 1/4) of Section Southeast quarter of the Northeast quarter (SE 1/4) of Section Twenty-two (22), Township Fifty-eight (58) North, Range Eighty-three (83) West, said line to be located substantially as shown on the print attached hereto and by this reference made a part hereof,

together with the right to enter thereon, to place, construct, operate, repair,

maintain and replace such electric distribution line thereon and therein; to

license, permit or otherwise agree to the joint use or occupancy of the line by

any other person, association, or corporation for electrification or telephone

purposes; and to cut and trim trees and shrubbery to the extent necessary to keep

them clear of said electric line and to cut down from time to time all dead, weak,

leaning or dangerous trees that are tall enough to strike the wires thereof in

falling.

The undersigned hereby relinquish, release and waive all rights, distributive share or homestead interest under and by virtue of the homestead exemption laws of the State of Wyoming, to the extent necessary to permit Grantee the free enjoyment of the rights herein conferred.

Grantee agrees that the poles of said electric distribution line shall be

located so as not unduly to interfere with farm operations, and in particular so as

to avoid any interference with the exercise of any water rights attached to said lands.

By acceptance hereof, Grantee agrees that it shall pay Grantee's reasonable

compensation for any damage to said lands and to any crops, improvements, personal

222

property or livestock thereon which may be caused by or arise out of the construction, operation, repair, maintenance, replacement or removal of such distribution line or the exercise of any rights granted hereunder. Grantee further agrees to indemnify and hold Grantors, and their employees, officers and agents, harmless from and against any and all actions, causes of action, costs, claims, demands, damages, expense, loss or injury to any person or property caused by or in any way arising out of the existence of such distribution line on said lands or the exercise of any of the rights granted hereunder.

Grantors agree that all poles, wires and other facilities, including any main service entrance equipment, installed on the above described lands at Grantee's expense shall remain the property of Grantee, removable at the option and expense of Grantee, upon termination of service to or on said lands or the adjacent lands to which service will be rendered by the distribution line to be installed hereunder.

Grantee agrees that in the event such distribution line shall, in the sole judgment of Grantors or any of them, interfere with any development of said lands or any use Grantors may wish to make of the same, Grantee shall promptly upon request remove such distribution line and thereupon all rights granted hereunder shall terminate.

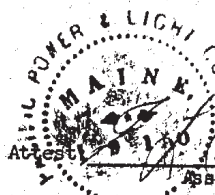
IN WITNESS WHEREOF, the undersigned have set their hands and seal this
10th day of April, A.D., 1970.

Willis S. Perkins
Willis S. Perkins

Bonita S. Perkins
Bonita S. Perkins

PACIFIC POWER & LIGHT COMPANY

By [Signature]
Vice President


Attest: [Signature]
Assistant Secretary

829

223



NOTARY PUBLIC FOR STATE OF OREGON
My Commission Expires March 28, 1974

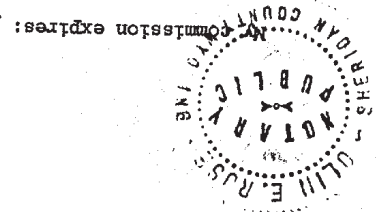
Notary Public for Oregon
My commission expires: _____
[Signature]

Witness my hand and official seal.

C. P. Davenport this 10th day of April, 1970.
The foregoing instrument was acknowledged before me by _____

STATE OF OREGON
} ss.
County of Multnomah }

December 28, 1973
Notary Public
[Signature]



Witness my hand and official seal.

The foregoing instrument was acknowledged before me by Willis S. Perkins
and Bonita S. Perkins this 1st day of July, 1970.

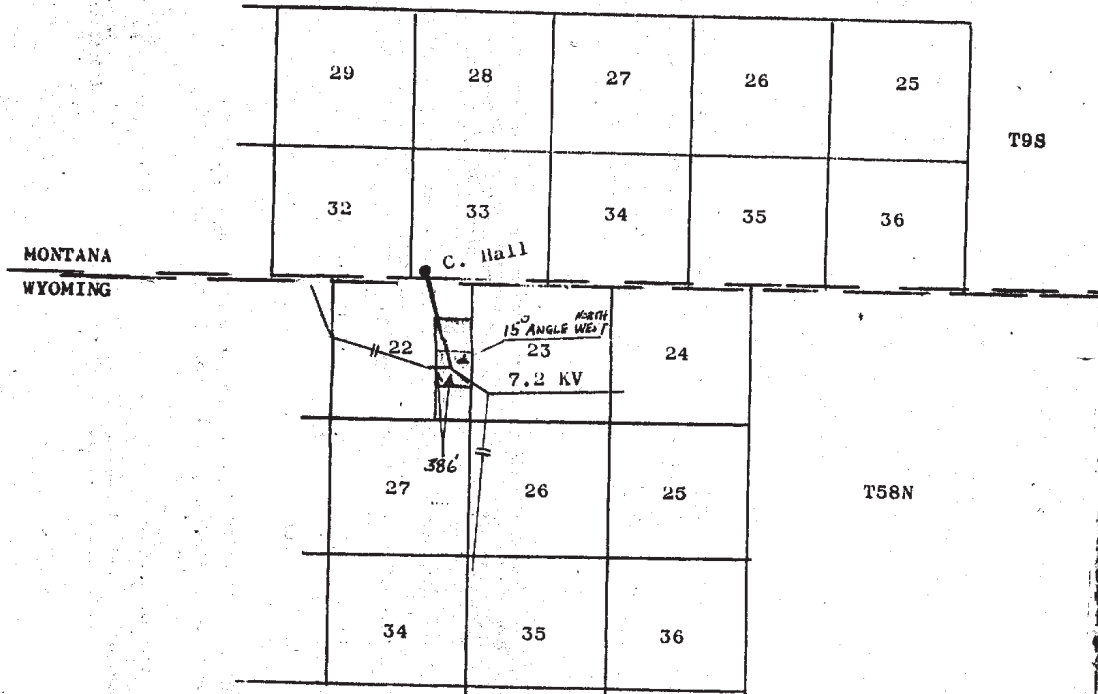
STATE OF WYOMING
} ss.
County of SHERIDAN }

224

Sheridan-Johnson Rural Electrification
Association
P. O. Box 5087
Sheridan, Wyoming



R40E



 Pacific Power & Light

R83W

Scale 1" = One Mile

T58N, R83W, 6th P.M.

829

The above described tract being more specifically shown upon a map in the office of the Commissioner of Public Lands, filed with and made a part of an application for right of way.

TO HAVE AND TO HOLD for continuous use said easement over the above described land for the use and benefit, construction, operation, maintenance and removal of said power line.

PROVIDED, That the easement granted hereby shall never be used so as to interfere with or impair the full development of the land embraced therein for its minerals or coal, or interfere with or impair the full or complete extraction therefrom by the State of Wyoming or its legal grantees or lessees of all minerals or coal contained in said land, including oil and gas.

PROVIDED FURTHER, That the easement granted hereby shall not be used to the detriment or injury of the grazing or agricultural lessees or purchasers of said land from the State of Wyoming, or their livestock or property, or so as to interfere with their use and enjoyment of the surface embraced in the easement for grazing purposes or the cultivation of crops.

PROVIDED FURTHER, That upon the abandonment or discontinuance of the use of said tract of land for said purpose for which granted, the rights of said grantee to the use of said land and easement shall terminate and cease, and all rights and interest vested in said grantee by this grant of easement shall revert to the State of Wyoming, its successors and assigns, the same as if this grant had never been made.

IN TESTIMONY WHEREOF, The Board of Land Commissioners has caused this instrument to be signed by its President and countersigned by its Secretary, and its seal to be hereunto affixed the 3rd day of June

A. D. 19 66.

Countersigned:



Commissioner of Public Lands, Secretary.

Governor, President Board of Land Commissioners.

FASTER - SANDER LINE

County SHERIDAN

The State of Wyoming

No. 935

GRANT OF EASEMENT FOR POWER LINE
TO

SHERIDAN-JOHNSON RURAL ELECTRIFICATION ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS, That the Board of Land Commissioners of the State of Wyoming, acting within the authority vested in it by and under the Constitution of the State of Wyoming and the Wyoming Compiled Statutes, doth, for and in consideration of the payment of NONE

(\$ NONE) grant to SHERIDAN-JOHNSON RURAL ELECTRIFICATION ASSOCIATION

for the uses and purposes and upon the conditions hereinafter set forth, an easement for POWER LINE

over a certain tract of land more particularly described as follows:

A strip of land for a Power Line Fifty feet (50') in width, being Twenty-five feet (25') on each side of a center line across the Northwest Quarter Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$): West Half Northwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$): Northeast Quarter Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Section Thirty-six (36), Township Fifty-five (55) North, Range Eighty (80) West of the 6th P. M. in Sheridan County, Wyoming, being more particularly described as follows:

Beginning at station 00+00 a point on the North boundary line of Section 36 and 400 feet West of the North 1/4 corner; Thence, S 37° 41' W, 3629 feet to station 36+29 a point on the West boundary line of said Section and 276 feet South of the West 1/4 corner.

The above described strip of land containing 4.165 acres, more or less.

Entered Payment and Fee MAY 3, 1956

Examined mt:mbx