RECORDED NOVEMBER 14, 2001 BK 428 PG 348 NO 392488 AUDREY KOLTISKA, COUNTY CLERK

## SURFACE FACILITY GRANT (COMPRESSOR STATION)

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10,00) and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged this 20th day of January, 2001, that the undersigned, PILCH RANCH, LLC, a Wyoming limited liability company, hereby referred to as "GRANTOR", and whose members consist exclusively of: Anna Pilch, individually and as Trustee of the Anna Pilch Trust Dated 7/23/ 1985; Edward S. Pilch; Joe A. Pilch; and Marilyn Pilch Wolter, hereby grants, assigns and conveys unto BEAR PAW ENERGY, LLC, 1625 Broadway, Suite 2300, Denver, Colorado 80202, hereinafter referred to as "GRANTEE", its successors and assigns, a surface facility grant located upon a tract of land in SHERIDAN County, WYOMING , to-wit:

> A three (3) acre tract of land, more or less, and being located in the NESE of Section 5, Township 57 North-Range 83 West, and as more particularly described on the attached Exhibit "A", which is incorporated by reference herein.

GRANTEE shall have the right to install, maintain, inspect, replace, erect, operate and remove compressor stations and other equipment and appurtenances as may be necessary for the operation of such facility over, through, upon, under and across the above referenced lands from existing roads with the full right of ingress and egress to and from said premises.

## IT IS MUTUALLY UNDERSTOOD AND AGREED BETWEEN TH PARTIES AS FOLLOWS:

- 1. GRANTEE agrees to comply with all applicable state and local regulations.
- 2. GRANTEE agrees to take reasonable effort to limit employee business invitee access to the facility and roadway access to the facility.
- GRANTEE agrees to indemnify and hold GRANTOR harmless for any damages caused by GRANTEE's operations on the premises.
- 4. Upon request by GRANTOR, the surface facility grant herein granted shall terminate and all rights thereunder revert to GRANTOR when the surface facilities located thereon have not been used by GRANTEE for a period of 2 (two) consecutive year(s), except when non-use is caused by acts or circumstances beyond the control of GRANTEE.
- Upon termination of this grant, GRANTEE shall remove all structures placed upon the premises and restore the surface to a condition, as nearly as possible, as existed prior to the GRANTEE'S disturbances thereto.
- GRANTEE shall adequately fence the facility in a manner to protect the GRANTOR'S livestock
- GRANTEE shall maintain the facility free of weeds and litter.
- GRANTEE shall pay all damages from its operation, including, without imitation, damages or injuries to livestock, persons, personal property and real property.

GRANTEE:

BEAR PAW ENERGY, LLC

48Y: Don H. Littleton, agent

This agreement shall be binding upon the parties hereto, their heirs, successors and assigns and may be executed in any number of counterparts, each of which will be deemed an original for all purposes.

IN WITNESS WHEREOF, GRANTOR AND GRANTEE have executed this agreement the date first written above.

GRANTOR:

PILCH RANCH, LLC

Anna Pilch, Individually and as

Trustee of the Anna Pilch Agreement of Trust,

dated July 23, 1985, Member of Pilch Ranch, LLC

BY: Edward S. Pilch, Member

BY: Joe A. Pilch, Member

Wolke

BY: Marilyn Pilch Wolter, Member

## ACKNOWLEDGEMENT

nuary, 2001, by Anna Pilch, 985, member of Pilch Ranch,
985, member of Pilch Ranch,
1 PM
and Aller-
ry Public
6 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
A 977 PC 151
January 2001, by Edward S.
January 2001, by Edward S.
( ) CM
rood (Mun-
tary Public
January 2001, by Joe A. Pilch,
January 2001, by Joe A. Pilch,
mond . Allem
lotary Public
•
Royal Commence
Anna L. Manilun Dilch
of <u>January</u> , 2001, by Marilyn Pilch
1 1 001
ayvord (Allen-
Notary Public
*** § 4.1.**
day of January , 2001, by Don H
aynord Allen
Notary Public
/

Exhibit "A" to Surface Facility Grant dated January 20, 2001 between Pilch Ranch, LLC and Bear Paw Energy, LLC

Scale 1" = 1000" N 08'16'04" E 257.77 ON L. S. 2.8 ACRES ± DETAIL  $\mathcal{O}_1$ S 05'26'11" W 47,20 Pilch Ranch LLC POD DD

LEGAL DESCRIPTION

A parcel of land being a part of the Southeast 1/4 of Section 5 157M, 883M, 8th Principal Meridian, Sheridan County, Wyoming, and being more particularly described as follows:

Beginning at the Southeast corner of Pad DD, being the point of beginning, from which the Southeast corner of Section 5 157N, RB3W, bears \$2314\*07\*E a distance of 2428.75 feet:

thence: N32'32'15"M, 489.25 feet; to a point thence: N32'32'15"M, 489.25 feet; to a point thence: S82'31'48"E, 570.01 feet; to a point thence: S82'31'48"E, 570.01 feet; to a point thence: S82'28'11"M, 47.20 feet; to a point the point of beginning.

Said parcel confaine 2.5 Agree more or less.

Basis of bearing taken from Grid azimuths using GPS observations. State Plane Coordinates, Wyoming East Central Zone. Based on NAD 1983

SURVEYOR'S CERTIFICATE

COUNTY OF NATRONA STATE OF WYOMING SS

I, MAYNARD JOHNSON, state that I am by occupation a registered land surveyor employed by Bear Pow Energy Inc., to make the survey of this right of way as shown on this map, and that the survey of said work was made by me and/or personnel under my direct supervision, and that such survey is, to the best of my knowledge and belief, accurately represented on this map.

POD "DD" AREA BOUNDARY SE 1/4 SECTIONS 5, T 57 N, R 않

\*

Bear Paw Energy, LLC. 856 Coffeen Avenue Sheridan, WY 82801

SECTIONS 5 T57N-R83W 6th P.M., WYOMING

Boundary corner set with rebar and 1 1/4" Aluminum Cap Found monument set by others

0

Apparent recorded ownership : Pilch Ranch LLC

~SEAL~

Prepared by William H. Smith & Assoc. P.C., Surveying Consultants, Green River, Wyoming