

This Document Prepared By:

JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302


2021-769038 5/13/2021 8:57 AM PAGE: 1 OF 2
FEES: \$15.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Tax/Parcel #: 0000004998

_____[Space Above This Line for Recording Data]_____

ASSIGNMENT OF MORTGAGE


For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **13150 WORLDGATE DR, HERNDON, VA 20170**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **DAVID LEE BRISCH AND APRIL BRISCH, HUSBAND AND WIFE**
Date of Mortgage: **DECEMBER 22, 2010**
Original Loan Amount: **\$146,150.00 (ONE HUNDRED FORTY-SIX THOUSAND ONE HUNDRED FIFTY DOLLARS AND 0 CENTS)**
Property Address: **267 LEWIS ST, SHERIDAN, WYOMING 82801**

Recorded on **JANUARY 6, 2011** in **INSTRUMENT NO. 2011-685371 BOOK 790 PAGE 241** of the official Records of **SHERIDAN COUNTY, State of WYOMING**

Assignment of Mortgage - MERS 04112018 417

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Wintrack #: 13289577 



11387230229578980
MIN #: 100039032257524658
MERS Phone#: (888) 679-6377



IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

APR 21 2021
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS
NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

By [Signature]
(Signature)

Teresa M. Robinson
(Print Name)

VICE PRESIDENT

_____ [Space Below This Line for Acknowledgement] _____

State of TEXAS
County of DALLAS

This instrument was acknowledged before me on
APR 21 2021 by Teresa M. Robinson, the

VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC.,
ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

[Signature]
Notary Public

Printed Name: Pallavi Thotapalle
My commission expires: 09/03/2024

