RECORDED	JUNE	28,	1982	ВK	267	PG	132	NO.	845886	${\tt MARGARET}$	LEWIS,	COUNTY	CLERK
												0.7	

## RIGHT-OF-WAY EASEMENT

receipt whereor is hereby acknowledged, hereby grants,	\$
and Telegraph Company, a Colorado corporation, 931 14 assigns, lessees, licensees and agents a Right-of-Way E remove such communication and other facilities, from ti	4th Street, Denver, Colorado 80202, Grantee, its successors assement and the right to construct, operate, maintain an me to time, as said Grantee may require upon, over, undetor owns or in which the Grantor has any interest in Count
and telegration following described fand which the drain	to owns of in which the drafter has any interest in osain.
of	e of, Wyoming ue of the homestead exemption laws of this State:
A strip of land sixteen (16) feet wide	being eight (8) feet on each side of a
centerline across a portion of the SWk :	SEX of Section 8, T. 53N., R. 83W., of
the 6th P.M., being more particularly sl	hown on the attached exhibit for right-
of-way No. 27001 and hereby made a part	hereof.
	· · · · · · · · · · · · · · · · · · ·
TOGETHER with the right of ingress and egress over a described property, the right to clear and keep cleared all	nd across the lands of the Grantor to and from the above
, , , , , , , , , , , , , , , , , , , ,	
The Grantor reserves the right to occupy, use, and cultive rights herein granted.	vate said property for all purposes not inconsistent with the
Standard and delicated as 5 A	1080
Signed and delivered this day of day of	May 1983
Signed and delivered this Stiff day of Leo C. Nelson	Mary Judrey Negson
Signed and delivered this 5.4. day of	Mary Judrey Negson
Signed and delivered this. Str. day of Leo C. Nelson	Mary Judrey Nepson
<b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>	
<b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>	
STATE OF Wajarania ) SS:	
STATE OF Wajarasang )	
STATE OF Wajarania ) SS:	
STATE OF Wajarania ) SS:	
STATE OF SS:  COUNTY OF SALE AGE  By All Good Many Hill  Authorized All Many Hill  Witness my hand and official seal.	this. 5 th. day of Marj. 19.8-
STATE OF SS:  COUNTY OF SALEMAGE  The foregoing instrument was acknowledged before me to the saleman and official seal.	
STATE OF SS:  COUNTY OF SALEMARINE SS:  The foregoing instrument was acknowledged before me to the foregoing instrument w	this. 5 th. day of Marj. 19.8-

