| | | | | | | 4ij |
|-----------------------|---|--|--|---------------------------------------|---|-------------|
| | | | • | | | |
| W/O 10552 | | | | | 55N | |
| | Telephone Com | ipany Right-of-Wa | ay Easement | Township | 83W | |
| | - | | | Range | Sec. 24 | |
| DECODDED ' | MANTEMPED 20 1003 | BV 262 PC /05 NO 1 | 5/851 PONALD I | Location No_ | | |
| KNOW ALL | MEN BY THESE PRESE | BK 362 PG 495 NO 1 VTS, that we, the undersign Ralph & Barbara C | ned, (whether one or i | nore) | ODNII ODDIKK | |
| (unmarried) (husba | nd and wife) for a good ar | d valuable consideration, t | he receipt whereof is l | nereby acknowl | edged, do hereby g | gran |
| unto THE RANGE T | ELEPHONE COOPERATI | IVE, INC., whose post office | address is Forsyth, ! | Montana 59327 | , and to its succes | ssor |
| or assigns, the righ | it to enter upon the land | is of the undersigned, situa | ated in the county of | Sherida | n Sta | ite o |
| | | icularly described as follow | | | | |
| | | | | | | |
| | | SW1ne1SW1 | | | | |
| | | ONALWADINA | | | | |
| A 20' rig | ht of way in and t | through the above d | escribed lands, | general de | escription | |
| not to ex | ceed actual needs. | • | | | | |
| | | | | | | |
| | | | | | | |
| and to construct, re- | construct, operate and ma | aintain on or under the abov | e-described lands and | l/or in, upon or | under all streets, r | oad: |
| or highways abutting | ig said lands, a telephone ration and maintenence of | line or system, to cut and t f said line or system and to lie | rim trees and shrubb cense, permit or other | ery that may in: vise agree to the | terfere with or thre cloint use or occup | ater anc |
| of said line or syste | m by any other person, f | irm or corporation for telep | hone or electrification | purposes. | ., | |
| The undersigned | agrees that all poles, wire | s and other facilities, includi emain the property of the C | ng all telephone equip | ment installed | on the above-descr | ribed |
| • | | the owners of the above-de | | = | | ar o |
| encumbrances and | liens of whatsoever char | acter except those held by | the following persons | : | is are need and ele- | ai O |
| | | | _ | | | |
| | | we set their hands and seal | sthis ZETH day of | Apaic | , 19 <u>_93</u> _sig | ned |
| Scaled and Delivere | ed in the presence of: | | 1/2 1h | / 2 2 - 1 | 20- 0 | |
| - from 1-1 | neen | | > 1/2 of fer | S WXX | rey (1 | S. |
| • | | | | | (L | . S. |
| | | ACKNOWLEDGM | PNTS | | , | |
| | | NO. 1 | ычто | 27.5 | the section | |
| | | NO. I | | : | | |
| STATE OF WY | ming] | | | ှို့ ကွဲ့သော။ | TSAL S | |
| COUNTY OF Sh | cridan } | SS. | | | | |
| On this 287 | Th day of APRIL | 1993 h | efore me personally a | oneseed. | ATOM . C. | |
| T | - | , known to me (or prove | | | Company of the second | |
| to be the person wh | | , known to me or prove o executed the within instr | | edged to mo tha | he for thiny) exec | uted |
| the same. | | J. | | 0. A.A. | e fettige | |
| | | 4. | Vannus A. | arret | | |
| | | | ary Public, County of | | N | |
| | | My | Commission Expires | 3AN 10 | , 19 ९४ | |
| | | NO. 2 | | | | |
| STATE OF | | | | | | |
| | | SS. | | | | |
| COUNTY OF | | | | | | |
| On this | | | ocared before me | | | |
| | - | se name is subscribed to thi | | _ | - | |
| sworn, says that | | , whose name are/is sultrson executed it in his p | | | | |
| as a witness. | and a man and such pe | Goodica it in ins p | and the the | | | |
| | | 495 | | | | |
| | | 77 | Notary Public, C | ounty of | | |

My Commission Expires_