



2012-694708 3/8/2012 9:49 AM PAGE: 1 OF 1  
 BOOK: 820 PAGE: 9 FEES: \$8.00 DR ASSIGN MORTGAGE  
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Recording Requested By:  
**Bank of America**  
 Prepared By: **Diana De Avila**  
**888-603-9011**  
 When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 10117054985760356

Property Address:  
**307 Broadway St**  
**Dayton, WY 82836**

WYO-AM 17037866

2/28/2012

This space for Recorder's use

MIN #: 1000157-0008332377-0

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
 Borrower(s): **SUSAN K CRACKENBERGER, AND ALAN L CRACKENBERGER, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **7/18/2007**  
 Original Loan Amount: **\$139,050.00**

Recorded in **Sheridan County, WY** on: **7/26/2007**, book **677**, page **0119** and instrument number **N/A**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

02/28/12

MORTGAGE ELECTRONIC REGISTRATION  
 SYSTEMS, INC.

By: Larise Post  
 Larise Post  
 Assistant Secretary

State of **California**  
 County of **Ventura**

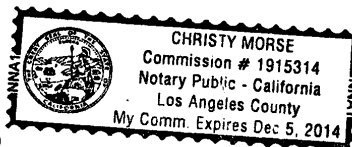
On **FEB 28 2012** before me, **Christy Morse**, Notary Public, personally appeared Larise Post, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Morse  
 Notary Public: **Christy Morse**  
 My Commission Expires: **12-05-2014**

(Seal)



NO. 2012-694708 ASSIGN MORTGAGE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
 CORELOGIC 450 E BOUNDARY ST  
 CHAPIN SC 29036