

MONTANA-DAKOTA UTILITIES CO.

ELECTRIC LINE EASEMENT

RECORDED DECEMBER 9, 1980 BK 253 PG 291 NO. 805158 MARGARET LEWIS, COUNTY CLERK

THIS EASEMENT, made this 24th day of September, 1980, between MONTANA-DAKOTA UTILITIES CO., a corporation, 400 North 4th Street, Bismarck, North Dakota, hereinafter called "COMPANY," its successors and assigns, and the following-named persons, hereinafter, whether singular or plural, called "OWNER," namely: BARKER BROTHERS, INC., A Wyoming Corporation

whose address is P. O. Box 368, Sheridan, Wyoming.

WITNESSETH, that for valuable considerations received, OWNER does hereby grant unto MONTANA-DAKOTA UTILITIES CO., a corporation, its successors and assigns, an easement 30 feet in width, being 30 feet left, and 0 feet right of the center line, as laid out and/or surveyed with the right to construct, reconstruct, increase the capacity of, operate, maintain, repair and remove one electric line, consisting of pole structures supporting one or more electric power circuits, together with crossarms, cables, wires, guys, supports, anchors, fixtures, and such other structures, installations and facilities used in the construction, reconstruction, operation, maintenance, repair and removal of said electric line, and to cut and trim trees and shrubbery located within 30 feet of the center line of said line, or where they may interfere with or threaten to endanger the operation or maintenance of said line, and to license, permit or otherwise agree to the joint use or occupancy of the line by any other persons, associations or corporations. Said line may be constructed either overhead, as described above, or underground, or the said line, if constructed overhead, may be converted from overhead to an underground line at some future time.

OWNER hereby grants to COMPANY, its successors and assigns, the right at all reasonable times to enter upon said premises for the purpose of constructing, reconstructing, increasing the capacity of, maintaining, repairing or removing said electric line and for the purpose of doing all necessary work in connection therewith.

Said electric line and every part thereof shall be confined to the area granted under this easement, except that the COMPANY shall have the right of placing and maintaining guys and anchors at greater distance from said center line where necessary to support said electric line.

If the herein described lands are in the State of North Dakota, this easement is limited to a term of 99 years.

If the herein described lands are in the State of Wyoming, OWNER does hereby release and waive all rights under and by virtue of the homestead exemption laws of that state.

This easement is appurtenant to the following-described real estate, situate in the County of SHERIDAN State of WYOMING, namely:

A Tract of land in Section 23, Township 56 North, Range 84 West of the 6th Principal Meridian, described as follows: Beginning at the center of the Northwest quarter of said Section 23; Thence South 89° 48' 47" West along the centerline of the Northwest quarter 425.09 Feet to a point in the center of the Grinnell Ditch, said point being the Point of Beginning; Thence South 25° 57' 00" East along said ditch centerline 280.39 Feet; Thence South 37° 32' 10" East along said ditch centerline 618.56 Feet; Thence South 20° 16' 49" East along said ditch centerline 311.41 Feet; Thence South 2° 50' 32" East along said ditch centerline 400.21 Feet; Thence South 9° 41' 53" East along said ditch centerline 458.79 Feet; Thence South 20° 21' 07" East along said ditch centerline 95.15 Feet; Thence South 7° 55' 54" East along said ditch centerline 282.25 Feet; Thence South 2° 46' 46" West along the centerline of said ditch 410.73 Feet. Electric line Easement being 30 Feet Easterly and parallel to the above centerline.

IN WITNESS WHEREOF, OWNER has executed this easement as of the day and year first above written.

BARKER BROTHERS INC.
George J. Barker
GEORGE J. BARKER, President
Robert M. Barker
ROBERT M. BARKER, Secretary

STATE OF WYOMING )
County of SHERIDAN )

On this 24th day of September, 1980, before me personally appeared GEORGE J. BARKER, President, and ROBERT M. BARKER, Secretary

known to me to be the same person as described in and who executed the above and foregoing instrument and acknowledged to me that he, she, or it executed the same, (known to me to be the President and Secretary respectively of the corporation that is described in and that executed the foregoing instrument, and acknowledged to me that such corporation executed the same).

Notary Public, SHERIDAN County, State of WYOMING

(SEAL)

My Commission expires October 12, 1980