

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**, WHOSE ADDRESS IS **5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407**, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION**, WHOSE ADDRESS IS **5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407 (800)449-8767**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/20/2002, made by **KELLY D SCHAEFER AND MARY K SCHAEFER** to **PHH MORTGAGE SERVICES**, and recorded on 10/01/2002, in Official Records in **Book 494 and Page 351**, in the office of the County Clerk and Recorder of **SHERIDAN County, Wyoming**.

IN WITNESS WHEREOF, this Assignment is executed this **20th day of March in the year 2020**.
PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES



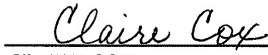
DYLAN JACKSON

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

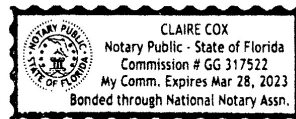
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of March in the year 2020, by Dylan Jackson as VICE PRESIDENT of PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CLAIRE COX

COMM EXPIRES: 03/28/2023



Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To: **PHH Mortgage, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683**
PHH02 411679692 OCWEN-NVLER DOCR T202003-10:30:04 [C-1] EFRMWY1



D0047909735

NO. 2020-756715 ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
NATIONWIDE TITLE CLEARING INC. 2100 ALT 19
PALM HARBOR FL 34683-2620