

QUITCLAIM DEED

Sheridan Economic and Educational Development Authority, a Wyoming joint powers board a/k/a Sheridan Economic and Educational Development Authority Joint Powers Board, Grantor, of Sheridan County, State of Wyoming, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, conveys and quitclaims to Northern Wyoming Community College District, State of Wyoming, Grantee, whose address is 1 Whitney Way, Sheridan, Wyoming 82801 all right, title and interest, including any after-acquired title, in the following described real estate, situate in the County of Sheridan, State of Wyoming, to-wit:

A tract of land situated in the SE¼SE¼ of Section 2, Township 55 North, Range 84 West of the Sixth Principal Meridian, Sheridan County, Wyoming; being more particularly described as follows:

Beginning at a point which bears N 21°51'04" W a distance of 1,304.91 feet from the Southeast Corner of said Section 2; thence S 0°29'18" W for a distance of 431.73 feet; thence N 89°59'17" W for a distance of 469.90 feet to a point on the Easterly Right-of-Way line of Interstate 90; thence along said Right-of-Way line on a bearing of N 0°02'17" E for a distance of 461.71 feet; thence leaving said Right-of-Way line on a bearing of S 89°59'17" E for a distance of 473.53 feet; thence S 0°29'18" W for a distance of 30.00 feet to the point of beginning.

Said tract of land contains 5.00 Acres.

Basis of bearing is Wyoming State Plane (East Central Zone, NAD 83).

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming.

DATED this 21 day of June, 2019

SHERIDAN ECONOMIC AND
EDUCATIONAL DEVELOPMENT AUTHORITY

BY: Roger Miller

TITLE: VICE CHAIR

STATE OF WYOMING)
) ss.
County of Sheridan)

BY: Richard Bridger
TITLE: Secretary

The foregoing instrument was acknowledged before me by Roger Miller as VICE Chair of Sheridan Economic and Educational Development Authority, this 21 day of June, 2019 and Richard Bridger as Secretary of Sheridan Economic and Educational Development Authority this 21 day of June, 2019.
WITNESS my hand and official seal.

[Signature]
Notary Public

My Commission Expires: 4/10/22

