

R/W 13039

RIGHT-OF-WAY EASEMENT

The undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten and no/100 Dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 - 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right of Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County of Sheridan, State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

A strip of land 16 feet wide being 8 feet on each side of a centerline across Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  of Section 21 all in Township 55 North, Range 85 West of the 6th P.M., being more particularly set forth on the Exhibit for Right of Way No. 13039 attached hereto and made a part hereof.

NOW THEREFORE IT IS UNDERSTOOD BETWEEN THE PARTIES as follows:

(a) That any damage to property or appurtenances thereon caused by activities of Grantee as aforesaid to be solely at the expense of said Grantee and repaired to the satisfaction of both parties, said repairs, if not mutually agreed upon, are to be ascertained and appraised by three (3) disinterested persons, one of whom shall be appointed by the Grantor, one by the Grantee, and the third by the two so appointed as aforesaid and that the award of such three persons to be final and conclusive.

(b) All operations in construction of said facilities will be conducted in such a manner that the irrigation of the lands is not affected.

(c) Operations shall not be conducted on said lands when said lands are either wet or frozen.

(d) All cable must be placed below plow depth.

(e) Clean up on the area crossed by the Grantee must be effected and completed within forty-eight (48) hours after the cable is laid.

(f) All gates must be kept closed at all times.

(g) Grantee must place proper barriers to protect livestock from any ditches or holes that will be left unattended.

(h) Grantor reserves the right to maintain waterlines serving premises, and must be able to work the cultivated land without responsibility for any underground cable of Grantee.

IT IS UNDERSTOOD that the Grantee shall have the ingress and egress over and across the lands of Grantor to and from the above described property and the right to clear and keep cleared such trees and other obstructions as may be necessary.

Grantor expressly reserves the right to occupy, use and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 22 day of November, 1974.

*Louella E. Reinke*

Louella E. Reinke

STATE OF WYOMING )  
                          ) SS  
COUNTY OF SHERIDAN )

The foregoing instrument was acknowledged before me this 22 day of November, 1974, by Louella E. Reinke.

WITNESS my hand and official seal.

*Neil Carmichael*  
Notary Public

My Commission expires: November 3, 1978



The map displays several land parcels with their boundaries defined by bearings and distances. Key features include:

- Main Map:** Shows a grid-like layout of land. Bearings such as  $S 49^{\circ} 16' 35'' N$ ,  $S 0^{\circ} 16' 30'' E$ , and  $S 0^{\circ} 28' 35'' W$  are used to define the boundaries. Distances like 10.00, 35+64.22, 611.48, and 711.0 are noted along the lines.
- Circular Inset:** Provides a magnified view of a central area. It shows a point labeled '16' and another labeled 'THOMAS'. Bearings like  $S 44^{\circ} 17' 59'' N$  and  $S 1^{\circ} 42' 56'' E$  are shown here. Distances like 3733.37, 3695.21, and 100 are also present.
- Labels:** The word 'COUNTY' is written across the middle of the main map. 'REINKE' is written near the bottom of the circular inset.
- North Arrow:** Located at the bottom right, pointing upwards with the letter 'N' below it.

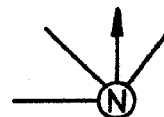
**Sec. 21**

T-55 -N  
R-85 -W

Scale 1" = 1000'

The Mountain States Telephone & Telegraph Company  
EXHIBIT FOR RIGHT OF WAY NO. 13039  
GRANTOR Fred Reinke and Luella Reinke

Drawn By L. Tice



T-55 -N  
R-85 -W

Scale 1" = 1000'

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