1

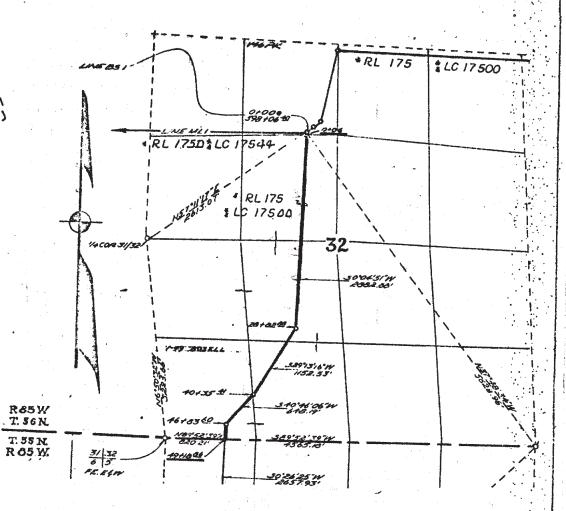
And Control of the C RECORDED DECEMBER 30, 1974, BK 206 PG 265, NO. 656418, MARGARET LEWIS, COUNTY CLERK

			3 CANCEL 1			
					a 13026	
				9/		

RIGHT-OF-WAY EASEMENT

. . . .

The Undersigned Grantor	(and each and all	of them if more	than one) for and	in consideration o
Ten and NO/100 whereof is hereby acknowled Company, a Colorado corpo licensees and agents a Right- and other facilities, from tim	dged, hereby grants, bar pration, 931 14th Stree of-Way Easement and th	gains and conveys unto et, Denver, Colorado I ne right to construct, op	The Mountain States To 80202, Grantee, its successet, maintain and remo	elephone and Telegrap caseors, assigns, lessee ve such communication
which the Grantor owns or	and the second second second		•	
		Section 1984 The Section 1984	vaiving all rights under	
A strip of land 16 i	feet wide being (8 feet on each s	ide of a centerli	ne across Part
of the W/2 of Section	on 32 in Township	56 North Range	85 West of the 6	th P.M.,
being more particula	arly set forth or	n the Exhibit fo	r Right of Way No	. 13026
attached hereto and	made a part here	eof.	***************************************	
NOW THEREFORE it is		een parties that	any damage to pr	operty or appur
tenances thereon ca	used by activiti	es of Grantee as	aforesaid to be	solely at
the expense of said	Grantee and rep	aired to the sat	isfaction of both	parties; Said
repairs, if not mut	ually agreed upo	n, are to be asc	ertained and appr	raised by three
(3) disinterested p	ersons, one of w	hom shall be app	ointed by the Gra	intor, one by
the Grantee, and th			as aforesaid, an	
such three persons	******************************			######################################
sucii caree persone			******************************	***************************************
	3 		***************************************	
				e.
TOGETHER with the right of property, the right to clear and The Grantor reserves the right herein granted.	d keep cleared all trees a	ind other obstructions a	s may be necessary.	
Signed and delivered this	8thday of	November	•	
		0-	m Bo	
		4,4-1,61,4	Anna Ny Bo	of of
***************************************	/0 10 10 10 10 10 10 10 10 10 10 10 10 10	***************************************	Anna M. Bo	well
***************************************)*************************************		*************************	******************************
TATE OF WYOMING			- ゴミン関係。 Bit - Table and	r Post
COUNTY OF SHERIDAN	y SS:		twilipiles over 1	\$64 1.1
The foregoing Instrument was		me this	day ofNox.emb	ar , 1974
y	VC11	tansantansantansantantan (************************************	P45109040104050404400444455605656	*******************************
2300	***********************			100000000000000000000000000000000000000
VITNESS my hand and offic	ial scel.	. 7.		*
	* 120% 120%	Man Man	06. 1	
2		Jee	Notary Public	
		and the second second		+ † 4.
The Shirt State of the Shirt Sta	My Commission E)	pires: Novembe	r 3, 1978	
The same of the sa	74	1 d 1 d 1		ď.



Sec. 32

T- 56 -N

R- 85 -W

Scale 1"= 1000 *

The Mountain States Telephone & Telegraph Company: EXHIBIT FOR RIGHT OF WAY NO. 13026

GRANTOR Anno M. Bostell

Drawn By L. Tice