

EASEMENT

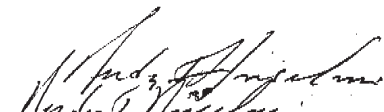
Deed made this 16th day of APRIL, 1993, by and between
Rudy J. Anselmi, Robert J. Anselmi and John M. Anselmi, of Sheridan County, Wyoming,
hereinafter referred to as "Grantors", and the SHERIDAN AREA WATER SUPPLY JOINT
POWERS BOARD, a joint powers board existing under agreement between the County of
Sheridan, Wyoming and the City of Sheridan, Wyoming, hereinafter referred to as "Grantee".
For and in consideration of ONE THOUSAND FOUR HUNDRED ELEVEN AND 78/100
~~~~~ Dollars (\$ 1411.78), and  
other good and valuable consideration, Grantors convey to Grantee an easement and right-of-way  
across and under the following-described real property, described as:

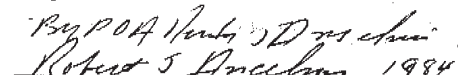
SEE EXHIBITS "A" and "B"

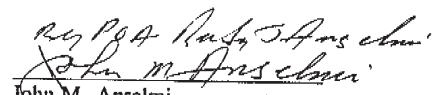
for the purposes of surveying, constructing, installing, inspecting, operating, maintaining,  
repairing and replacing an underground water line, together with all appurtenances that may be  
necessary and convenient for the conveyance of water, together with the right of ingress and  
egress upon and across the real property of Grantors at reasonable places and routes for the  
aforesaid purposes. Grantee agrees to reshape, reseed and restore all areas disturbed during  
construction within the easement and right-of-way in a workmanlike manner.

This deed of easement shall be binding upon Grantors' heirs and assigns and shall be  
perpetual so long as the easement is used for the purposes above recited.

In witness whereof Grantors sign this Deed on the date above written.

  
Rudy J. Anselmi

  
Robert J. Anselmi

  
John M. Anselmi

STATE OF WYOMING )  
 : ss.  
County of Sheridan )

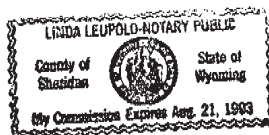
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The foregoing instrument was acknowledged before me by

Rudy J. Anselmi, this 16<sup>th</sup> day of April, 1993.

Witness my hand and official seal.

Linda Leopold  
Notary Public



My Commission Expires: Aug 21, 1993

STATE OF WYOMING )  
 : ss.  
County of Sheridan )

The foregoing instrument was acknowledged before me by

\_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Witness my hand and official seal.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_.

STATE OF WYOMING )  
 : ss.  
County of Sheridan )

The foregoing instrument was acknowledged before me by

\_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Witness my hand and official seal.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_.

**EXHIBIT "A"**

A perpetual water line easement twenty (20) feet wide, being ten (10) feet each side of the following described centerline situated in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 14, Township 55 North, Range 84 West, 6th P.M., Sheridan County, Wyoming, as shown on Exhibit "B" attached hereto and by this reference made a part hereof, said centerline more particularly described as follows:

Commencing at the southwest corner of said Section 14; thence N89°47'52"E, 643.55 feet along the south line of said Section 14 to the POINT OF BEGINNING of the herein described easement; thence N31°47'38"E, 420.20 feet along said centerline to a point; thence along said centerline through a curve to the left, having a radius of 2827.52 feet, a central angle of 13°42'34", an arc length of 676.56 feet, a chord bearing of N24°42'24"E, and a chord length of 674.94 feet to the POINT OF TERMINUS, said point lying on the north line of a tract of land described in Book 290 of Deeds, Page 108 and being N49°42'20"E, 1503.87 feet from said southwest corner of Section 14.

Also a perpetual water line easement twenty (20) feet wide, being ten (10) feet each side of the following described centerline situated in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 14, Township 55 North, Range 84 West, 6th P.M., Sheridan County, Wyoming, as shown on Exhibit "B" attached hereto and by this reference made a part hereof, said centerline more particularly described as follows:

Commencing at said southwest corner of Section 14; thence N88°12'54"E, 667.11 feet to the POINT OF BEGINNING of the herein described easement; thence S58°02'03"E, 9.51 feet along said centerline to the POINT OF TERMINUS of said easement, said point lying on the westerly right of way line of U.S. highway 87 and being N88°39'48"E, 675.04 feet from said southwest corner of Section 14.

The above described easements contain 0.509 acres, more or less, and is subject to any rights-of-way and/or easements, reservations and encumbrances which have been legally acquired.

In addition, a temporary construction easement will be required, being a strip of land thirty (30) feet wide, the easterly line of said strip being the westerly line of said perpetual twenty (20) foot easement, and also a strip of land lying easterly of the easterly line of said perpetual twenty (20) foot easement and westerly of the westerly right of way line of U.S. Highway 87. Said temporary construction easement contains 1.009 acres more or less, and will become null and void at the time that the project contractor's one year contractual warranty expires.

Basis of Bearings is Wyoming State Plane (East Central Zone).

TOWNSHIP 55 NORTH

RANGE 84 WEST

# EXHIBIT "B" WATERLINE EASEMENT

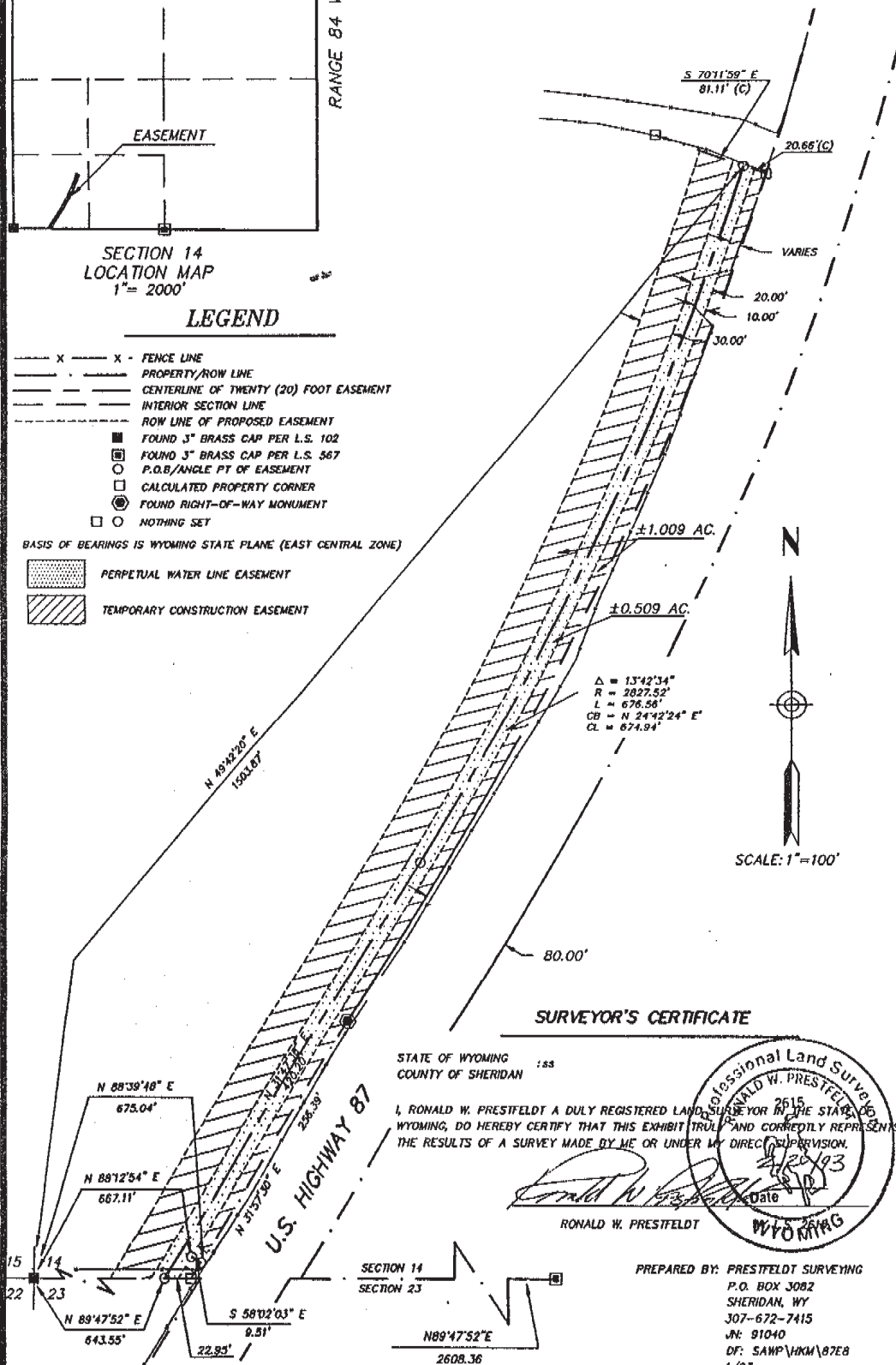
SECTION 14  
LOCATION MAP  
1" = 2000'

## LEGEND

- X - X - FENCE LINE
- - - - PROPERTY/ROW LINE
- - - - CENTERLINE OF TWENTY (20) FOOT EASEMENT
- - - - INTERIOR SECTION LINE
- - - - ROW LINE OF PROPOSED EASEMENT
- FOUND 3" BRASS CAP PER L.S. 102
- FOUND 3" BRASS CAP PER L.S. 567
- P.O.B./ANGLE PT OF EASEMENT
- CALCULATED PROPERTY CORNER
- ⊙ FOUND RIGHT-OF-WAY MONUMENT
- NOTHING SET

BASIS OF BEARINGS IS WYOMING STATE PLANE (EAST CENTRAL ZONE)

- ▨ PERPETUAL WATER LINE EASEMENT
- ▨ TEMPORARY CONSTRUCTION EASEMENT

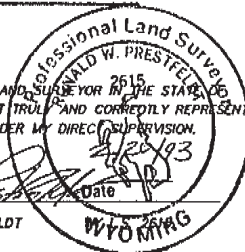


## SURVEYOR'S CERTIFICATE

STATE OF WYOMING :ss  
COUNTY OF SHERIDAN

I, RONALD W. PRESTFELDT A DULY REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY THAT THIS EXHIBIT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION.

*Ronald W. Prestfeldt*  
RONALD W. PRESTFELDT



PREPARED BY: PRESTFELDT SURVEYING  
P.O. BOX 3082  
SHERIDAN, WY  
307-672-7415  
JN: 91040  
DF: SAMP\HKM\87E8  
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