



2021-768644 4/29/2021 1:16 PM PAGE: 1 OF 6
FEES: \$27.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

This instrument was drafted by, and after
recording return to:
Faige P. Klein, Esq.
Arent Fox LLP
1301 Avenue of the Americas, Floor 42
New York, NY 10019

**ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND
RENTS, SECURITY AGREEMENT AND FIXTURE FILING**

This Assignment of Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (“Assignment”) is made as of April 28, 2021, by **BELLWETHER ENTERPRISE MORTGAGE INVESTMENTS, LLC**, a limited liability company organized and existing under the laws of Maryland, having an office at 11000 Broken Land Parkway, Suite 700, Columbia, Maryland, 21044 (“**Assignor**”), for the benefit of **FANNIE MAE**, a corporation organized and existing under the Federal National Mortgage Association Charter Act, 12 U.S.C. §1716 *et seq.*, as amended from time to time, having an office at 1100 15th Street NW, Washington, DC, 20005 (“**Assignee**”).

W I T N E S S E T H:

That for good and valuable consideration, Assignor does hereby assign, sell, convey, set over and deliver to Assignee all of Assignor's right, title, and interest in and to the instrument described on

EXHIBIT "A" ("Security Instrument") encumbering the real property located in Sheridan County, State of Wyoming, as more particularly described in **EXHIBIT "B"** attached hereto and made a part hereof, together with the Multifamily Note secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Collateral Documents.

[Signatures on Next Page]

Witness, this Assignment has been duly executed as of the day and year first above written.

ASSIGNOR:

**BELLWETHER ENTERPRISE MORTGAGE
INVESTMENTS, LLC,**
a Maryland limited liability company

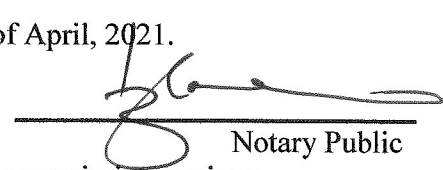
By: 
Name: Therese Callahan
Title: Senior Vice President

ACKNOWLEDGMENT

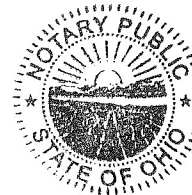
STATE OF Ohio)
COUNTY OF Cuyahoga) ss.:

I, the undersigned, a notary public in and for said county in said state, hereby certify that Therese Callahan, whose name as Senior Vice President of BELLWETHER ENTERPRISE MORTGAGE INVESTMENTS, LLC, a Maryland limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she as such Senior Vice President and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 19th day of April, 2021.


Notary Public
My commission expires: _____

[NOTARIAL SEAL]



DOUGLAS CALLAHAN
Notary Public, State of Ohio
Recorded In Cuyahoga Cty.
My Commission Expires
June 21, 2021

EXHIBIT "A"

Security Instrument

That certain Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of April 28, 2021, by WEST PARK VILLAGE LLC, a limited liability company organized and existing under the laws of the State of Delaware, whose address is 51 W. Center Street, Suite 600, Orem, Utah, 84057, as mortgagor ("**Borrower**"), to and for the benefit of BELLWETHER ENTERPRISE MORTGAGE INVESTMENTS, LLC, a Maryland limited liability company, having an office at 11000 Broken Land Parkway, Suite 700, Columbia, Maryland, 21044, as mortgagee ("**Lender**") as recorded simultaneously herewith (but prior hereto).

Mortgage Instrument No. 2021-768641

EXHIBIT "B"

LEGAL DESCRIPTION OF WEST PARK VILLAGE (WY)

Real property in the City of Sheridan, County of Sheridan, State of Wyoming, described as follows:

A TRACT OF LAND SITUATED IN THE SOUTHEAST 1/4 NORTHWEST 1/4, SOUTHWEST 1/4 NORTHEAST 1/4, NORTHWEST 1/4 SOUTHEAST 1/4, NORTHEAST 1/4 SOUTHWEST 1/4 AND ANY PART OF THE NORTHEAST 1/4 LYING SOUTH OF DOWNERS ADDITION AND WEST OF SAGE BRUSH CITY PARK ALL IN SECTION 21, TOWNSHIP 56 NORTH, RANGE 84 WEST, 6TH PRINCIPAL MERIDIAN, SHERIDAN COUNTY, WYOMING; SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID DOWNERS ADDITION (MONUMENTED WITH A 2" ALUMINUM CAP PER PLS 5369), ALSO DESCRIBED AS THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 NORTHEAST 1/4; THENCE NORTH 89°02'25" EAST, 413.46 FEET ALONG THE SOUTH LINE OF SAID DOWNERS ADDITION TO A 3" ALUMINUM CAP PER PLS 2615 AT THE NORTHWEST CORNER OF SAGE BRUSH CITY PARK; THENCE SOUTH 01°08'29" EAST, 257.24 FEET ALONG THE WEST LINE OF SAID PARK TO A 3" ALUMINUM CAP PER PLS 2615; THENCE SOUTH 51°03'51" EAST, 99.48 FEET ALONG SAID WEST LINE TO A 3" ALUMINUM CAP PER PLS 2615; THENCE SOUTH 31°10'09" EAST, 298.55 FEET ALONG SAID WEST LINE TO A 3" ALUMINUM CAP PER PLS 2615; THENCE NORTH 87°50'11" EAST, 147.63 FEET ALONG SAID WEST LINE TO A 3" ALUMINUM CAP PER PLS 2615; THENCE SOUTH 01°31'02" EAST, 585.05 FEET ALONG SAID WEST LINE TO A 2" ALUMINUM CAP PER PLS 5369; THENCE SOUTH 87°59'03" WEST, 148.08 FEET ALONG SAID WEST LINE TO A 3" ALUMINUM CAP PER PLS 2615; THENCE SOUTH 43°30'31" WEST, 27.28 FEET ALONG SAID WEST LINE TO A 2" ALUMINUM CAP PER PLS 5369; THENCE SOUTH 01°30'28" EAST 137.97 FEET ALONG SAID WEST LINE TO A 3" ALUMINUM CAP PER PLS 2615 ALSO LYING ON THE NORTH LINE OF TRACT NO. 2 OF THE SCHOOL TRACTS PLAT; THENCE SOUTH 85°12'40" WEST, 150.18 FEET ALONG SAID NORTH LINE TO A 1" PLASTIC CAP PER PLS 520 BEING THE NORTHWEST CORNER OF SAID TRACT NO. 2; THENCE SOUTH 85°00'02" WEST, 485.04 FEET TO A 2" ALUMINUM CAP PER PLS 5369 BEING THE ANGLE POINT ON THE SOUTH LINE OF A TRACT DESCRIBED IN BOOK 311 OF DEEDS, PAGE 661; THENCE SOUTH 88°21'54" WEST, 1330.88 FEET ALONG SAID SOUTH LINE TO A 2" ALUMINUM CAP PER PLS 5369 LYING ON THE WEST LINE OF SAID NORTHEAST 1/4 SOUTHWEST 1/4; THENCE NORTH 00°25'46" WEST, 60.04 FEET ALONG SAID WEST LINE TO A 3 1/4" ALUMINUM CAP PER PLS 2615 BEING THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 SOUTHWEST 1/4; THENCE NORTH 88°06'28" EAST, 29.92 FEET ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 SOUTHWEST 1/4 TO A 2" ALUMINUM CAP PER PLS 5369 LYING ON THE EAST LINE OF A TRACT OF LAND DESCRIBED IN BOOK 368 OF DEEDS,

PAGE 257; THENCE NORTH 00°21'54" WEST, 76.75 FEET ALONG SAID EAST LINE TO A 2" ALUMINUM CAP PER PLS 5369; THENCE NORTH 14°52'49" EAST, 151.45 FEET ALONG SAID EAST LINE TO A 2" ALUMINUM CAP PER PLS 5369; THENCE NORTH 49°26'57" EAST, 355.81 FEET ALONG SAID EAST LINE TO A 2" ALUMINUM CAP PER PLS 5369; THENCE NORTH 15°04'02" EAST, 786.43 FEET ALONG SAID EAST LINE TO A 2" ALUMINUM CAP PER PLS 5369; THENCE NORTH 71°44'54" EAST, 69.76 FEET ALONG SAID EAST LINE TO A 2" ALUMINUM CAP PER PLS 5369 LYING ON THE SOUTH LINE OF TRACT 2 DESCRIBED IN BOOK 495 OF DEEDS, PAGE 611, SAID LINE FURTHER DESCRIBED IN BOOK 495 OF DEEDS, PAGE 611 AS THE SOUTH LINE OF THE NORTHEAST 1/4 NORTHWEST 1/4; THENCE NORTH 89°14'58" EAST, 705.66 FEET ALONG SAID SOUTH LINE TO A 2" ALUMINUM CAP PER PLS 5369 BEING THE SOUTHEAST CORNER OF SAID TRACT 2 DESCRIBED IN BOOK 495 OF DEEDS, PAGE 611; THENCE NORTH 00°57'02" WEST, 97.27 FEET TO THE POINT OF BEGINNING.

NO. 2021-768644 ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
FIRST AMERICAN TITLE INSURANCE COM 1125 17TH ST., SUITE
DENVER CO 80202-2025