

RECORDED JANUARY 20, 1960,
NO. 433483,

FL30559 (NO 1-59-689)
BK 124 PG335 10038
B. B. HUME, COUNTY CLERK

Montana-Dakota Utilities Co.
ELECTRIC LINE EASEMENT (BY LIENHOLDER)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned lienholder (whether one or more) The Equitable Life
Assurance Society of the United States

whose address is 393 7th Avenue, New York, New York

for valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto MONTANA-DAKOTA UTILITIES CO., a corporation, 831 Second Avenue South, Minneapolis 2, Minnesota, (hereinafter called the "Company"), its successors or assigns, the perpetual right to enter upon the following lands situated in the County of Sheridan, State of Wyoming, and does hereby release and waive all rights under and by virtue of the homestead exemption laws of this state, to-wit:

The North half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$) Section 6, Township 54 North, Range 84 West. The North half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) Section 1, Township 54 North, Range 85 West of the 6th principal Meridian.

and to place, construct, reconstruct, repair, operate, maintain, relocate and replace on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system, and to cut and trim trees and shrubbery located within 15 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation or maintenance of said line or system, and to license, permit or otherwise agree to the joint use or occupancy of the line or system by any other person, association or corporation.

The COMPANY, by the acceptance hereof, agrees that it will pay any and all damages that may result to the crops, fences, buildings and other improvements on said premises, caused by constructing, maintaining, repairing, operating or removing said electric line or system.

The undersigned agree that all poles, wires and other facilities, installed on the above described lands at the Company's expense shall remain the property of the Company, removable at the option of the Company.

IN WITNESS WHEREOF, The undersigned have set their hands and seals this 16th day of October, 1959

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES:



STATE OF WYOMING
COUNTY OF _____

BY: George P. Chave
George P. Chave-2nd Vice President
Margaret D. Eggleston Secretary

ATTEST: Margaret D. Eggleston

Witnesses:

Mary M. Cusack
Margie Caudrier

STATE OF NEW YORK
COUNTY OF NEW YORK } ss.

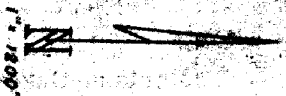
On this 16th day of October, 1959, before me, a notary public in and for said County and State, personally appeared George P. Chave and Margaret D. Eggleston to me personally known to be the 2nd Vice President and Assistant Secretary of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, the corporation described in and that executed the foregoing instrument having authority to execute such instrument, who, being each by me duly sworn, did say that they are respectively the Second Vice President and Assistant Secretary of the said THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and the said George P. Chave and Margaret D. Eggleston acknowledged that they and said corporation executed the said instrument as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation for the uses and purposes therein expressed.

I have hereunto set my hand and notarial seal the day and year last above written.

MARIA O'NEILL
Notary Public, State of New York
Qualified in Kings County No. 24 2275950
Cert. filed New York County Clerk Office
Commission Expires March 30, 1961

Consideration Less Than \$100.00

3%



SKETCH OF LAND COVERED BY EASEMENT TO MONTANA-DAKOTA UTILITIES CO
FROM BANETTA BROS.

