RECORDED JULY 11, 1996 BK 380 PG 536 NO 231781 RONALD L. DAILEY, COUNTY CLERK
DEED OF EASEMENT

For and in consideration of One Dollars (\$1.00) and other good and valuable consideration, GARBER AGRI-BUSINESS, INC., a Wyoming Corporation, hereby conveys and warrants to DAVID V. GARBER and JUDITH A. GARBER, husband and wife, P.O. Box 356, Big Horn, Wyoming 82833, an easement for access, ingress and egress, situate in Sheridan County, Wyoming, to-wit:

A thirty (30) feet wide access easement for ingress and egress, being fifteen (15) feet each side of the following described centerline situated in the W½SW¾ of Section 14, and the NW¾ of Section 23, Township 54 North, Range 85 West, 6th P.M., Sheridan County, Wyoming; said centerline being more particularly described as follows:

COMMENCING at the Northwest corner of said Section 23; thence S34'30'04" E, 3252.91 feet to the point of beginning of the herein described easement, said point lying on the North right of way line of State Highway No. 335; thence NO3'26'42" W, 159.84 feet along the centerline of an existing access road to a point; thence N10'07'15" W, 995.17 feet along said centerline to a point; thence N06'45'43" W, 347.78 feet along said centerline to a point; thence N45'49'03" W, 61.14 feet along said centerline to a point; thence N84'17'49" W, 79.03 feet along said centerline to a point; thence S81'04'10" W, 91.31 feet along said centerline to a point; thence S59'49'49" W, 165.06 feet along said centerline to a point; thence S76'22'05" W, 145.51 feet along said centerline to a point; thence N46'59'03" W, 56.39 feet along said centerline to a point; thence N07 14'18" W, 83.11 feet along said centerline to a point; thence N26 32'53" W, 118.85 feet along said centerline to a w, 118.85 reet along said centerline to a point; thence N21'06'01" W, 248.25 feet along said centerline to a point; thence N12'19'05" W, 171.35 feet along said centerline to a point; thence N00'56'33" E, 194.54 feet along said centerline to a point; thence N10'02'26" E, 527.67 feet along said centerline to a point; thence N20 32'37" E, 113.86 feet along said centerline to a point; thence N35 08'30" E, 83.28 feet along said centerline to a point; thence N45 36'02" E, 270.33 feet along said centerline to a point; thence through a curve to the left having a radius of 120.76 feet, a delta of 98°26'26", an arc length of 207.48 feet, a chord bearing of NO3'37'11" W, and a chord length of 182.88 feet along said centerline to a point; thence N52'50'24" W, 418.09 feet along said centerline to a point; thence through a curve to the right having a radius of 201.04 feet, a delta of 57'22'14", an arc length 201.30 feet, a chord bearing of N24'09'17" W, and a chord length of 193.00 feet along said centerline to a point; thence NO4 31'51" E, 282.64 feet along said centerline to a point; thence NO7 23'52" W, said 312.94 feet along said centerline to a point; thence through a curve to the right having a radius of 210.00 feet, a delta of 75'18'43",

an arc length of 276.03 feet, a chord bearing of N30'34'09" E, and a chord length of 256.59 feet along said centerline to a point; thence N68'13'30" E, 54.34 feet along said centerline to a point; thence N83'05'15" E, 98.59 feet along said centerline to a point; thence N36'48'57" E, 36.71 feet along said centerline to the point of terminus, said point being N30'27'42" E, 2218.95 feet from said Northwest corner of section 23.

Together with all improvements, appurtenances, water rights and ditch rights appertaining.

| Given unto our hand this 9th day of July. |
|--|
| 1996. |
| GARBER AGRI-BUSINESS, INC. |
| By: Victor Jarles Pres. |
| STATE OF WYOMING) |
|) ss. County of Sheridan |
| Before me this 9th day of , 1996 appeared ///// , personally/known to me and bein sworn and upon oath represented that he was the //widnt of Garber Agri-Business, Inc., a Wyoming Corporation, and that the |
| foregoing instrument was executed on behalf of said corporation be the authority of its board of directors as the free act and deed o |
| said corporation. |
| witness my hand and official seal. |
| PUBLIC Notary Public |
| My matisation Expires: Yournles 5, 1997 |