R/W No. 32765

RECORDED MAY 29, 1992 BK 350 PG 585 NO 110547 RONALD L. DAILEY, COUNTY CLERK EASEMENT

One Hundred Ten and No/100 Dollars (\$ 110.00 ) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST COMMUNICATIONS, INC., a Colorado corporation, (Grantee) whose address is 6101 Yellowstone Road, Cheyenne, Wyoming 82009, its successors, assigns, lessees, licensees and agents a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the The Undersigned Grantor(s) for and in consideration of over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A strip of land sixteen (16) feet wide being eight (8) feet on each side of a centerline across a portion of the NE1/4SE1/4 Section 8 T. 53 N., R. 83 W. of the 6th P. M., being more particularly shown on the attached exhibit for right-of-way number 32765 and hereby made a part hereof,

situate in the County of Sheridan, State of Wyoming hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Signed	and	delivered	this_	20th	_day of_	April	19 92
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STATE (	OF_	Colorado Denver					
the forday of	rego	ing instru Ipril I. Stra	ment wa , 1	s ackn 9 <u>9 Z</u>	owledged _•	before m	e this 20th
-	sca1	net avail	able				Grantor(s)

tness my hand and official seal:

Notary Public Hastingo

My Commission Expires: 04-03-99

