

2020-763502

FEES: \$15.00 DO LIEN STATEMENT EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

When Recorded, return to: Office of the Attorney General Kendrick Building 2320 Capitol Avenue Cheyenne, WY 82002

VERIFIED LIEN STATEMENT FOR LIEN FOR MEDICAL ASSISTANCE

NAME OF CLAIMANT:

State of Wyoming,

Department of Health

Division of Healthcare Financing/EqualityCare

ADDRESS:

6101 Yellowstone Road, Suite 210

Cheyenne, Wyoming 82002

NAME AND ADDRESS OF PERSON TO WHOM MEDICAL ASSISTANCE WAS FURNISHED AND AGAINST WHOSE PROPERTY LIEN IS FILED: (HEREINAFTER "DECEDENT):

NAME:

Delta F. Drobnick

ADDRESS: 332 W Works Street

Sheridan, WY 82801

LEGAL DESCRIPTION OF REAL PROPERTY:

Lot 8, in Block 18, Thurmond's Second Addition to the Town, now City, of Sheridan, Sheridan County, Wyoming, together with all improvements situate thereon and all easements and appurtenances belonging thereto.

NAME AND ADDRESS OF VENDOR(S) FURNISHING MEDICAL ASSISTANCE:

The vendors providing medical assistance are on file with the Department of Health and available to the decedent's personal representative upon signing a HIPAA-compliant authorization to release medical information.

DATE OF SERVICE: 07/01/2020 to 10/04/2020

TOTAL AMOUNT DUE AND OWING CLAIMANT, STATE OF WYOMING, DEPARTMENT OF HEALTH, FOR ALL MEDICAL ASSISTANCE: \$10,468.99

This amount is subject to change as claims may continue to be paid.

THE NAME OF THE PERSON RESPONSIBLE TO PAY THE DEBT SECURED BY THE LIEN:

the estate of the decedent as the term "estate" is defined in Wyoming Statute § 42-4-206 (g)(ii).

2020-763502 11/4/2020 1:50 PM PAGE: 2 OF 2 FEES: \$15.00 DO LIEN STATEMENT EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

This lien applies to whatever interest the deceased had in the property before his or her death. Surviving spouses of Medicaid recipients are free to use and dispose of the property, through bona fide transactions, as a method of avoiding spousal impoverishment. This lien will be released upon the surviving spouse's demand for any bona fide transaction.

IN WITNESS WHEREOF, I do hereunder set my hand this day of October, 2020.

State of Wyoming, Department of Health

By: Sheila McInerney

Its: TPL/Recovery Coordinator

STATE OF WYOMING) ss.
COUNTY OF LARAMIE)

This Verified Lien Statement for Lien for Medical Assistance consisting of pages was subscribed, sworn to and acknowledged before me on this day of October, 2020 by Sheila McInerney as TPL/Recovery Coordinator of the Wyoming Department of Health, Division of Healthcare Financing.

WITNESS my hand and official seal.

JESSICA L. BALD DU - NOTARY PUBLIC
COMMITTY OF CARACLES OF TANGENING

Notary Public

My Commission expires: 10.31.2021