

9/15

This is to certify that B. F. Perkins, is the present owner of those parts of the W² 06⁴ 26⁴ and 20⁴ 06⁴ Section 31 Twp. 56 N., R 84 W., N 1/2 lot 1, and lot 2 of Section 6 Twp. 55 N. R 84 W., more particularly described as follows: beginning at the North one fourth corner of Section 6 Twp. 55 North Range 84 W., thence south to center of channel of Big Goose Creek, thence following the center of channel of said Big Goose Creek to the east line of the west one half of lot 1 Section 6 Twp. 55 N., R 84 W., thence north on said east line to North boundary of township, thence north about 2° 45' west on the east line of the west one half of 06⁴ 26⁴ of Sec. 31 Twp. 56 N., R 84 W., to south side of Sheridan and Becton County road, thence south-westerly along south side of above road to north and south center line of Section 31 Twp. 56 N., R 84 W., thence south to place of beginning, containing about eighty acres, and shown on this map as lots A, B and C subdivisions of Perkins Ranch; that said owner has caused said land to be surveyed and platted, and that the above and foregoing plat is made with the free consent and in accordance with the desire of said owner, and the said owner hereby certifies that the above described tract of land is not now, and never has been used by me as my homestead. Dated Nov. 10, 1910

Witness
H. M. Huntington

B. F. Perkins

State of Wyoming } ss
County of Sheridan }

Before me a Notary Public, in and for said County and State, Personally came B. F. Perkins, personally known to me to be the identical person whose name is subscribed to the above plat, and he acknowledged to me that said plat was signed by him freely and voluntarily. E. D. La Rue
Dated this 10th day of Nov. 1910. Notary Public.
January 18, 1913.

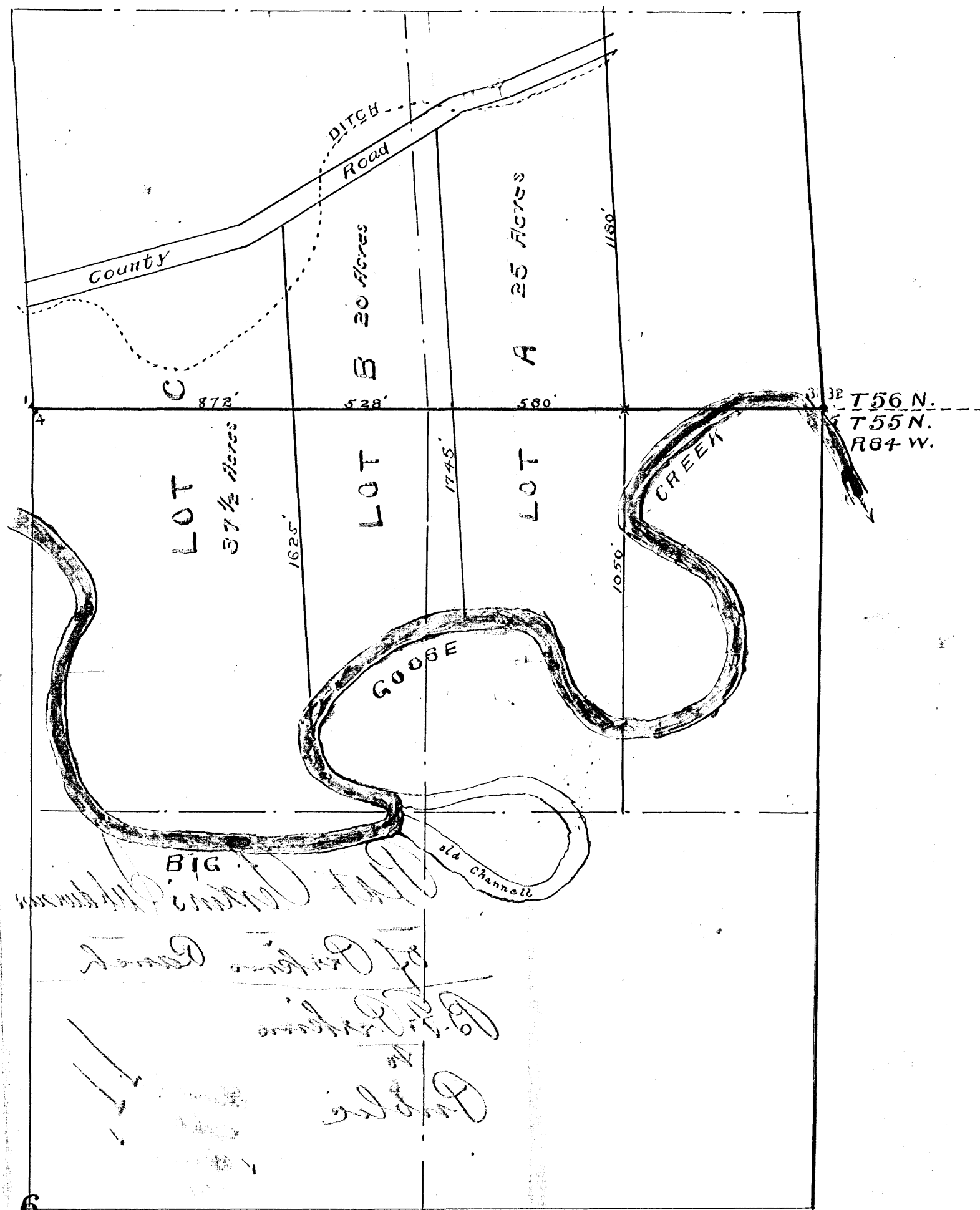
Surveyors Certificate

This is to certify that I am a practical surveyor, that in the month of October 1910, I surveyed and platted the subdivisions of Perkins Ranch as shown on this plat, and this plat is a true and correct representation of said survey. H. M. Huntington

Subscribed and sworn to before me this
10th day of November 1910

E. L. Chapman Co. Clerk
H. M. Huntington Deputy

MAP OF SUBDIVISIONS of PERKINS' RANCH scale 1" = 400'



PERKINS RANCH, SUB-DIV

Name of Subdivision or Addition

Map No. 17 Pocket No. 7 Folder No. 1