

R/W 13239

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten and No/100 Dollars (\$ 10.00 - - -) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 831 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County of Sheridan

State of Wyoming hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

A strip of land 16 feet wide being 8 feet on each side of a centerline across Lot 13, Block 10 of the Wood's Addition in Section 26, T. 56 N., R. 84 W., of the 6th P.M., being more particularly set forth on the Exhibit for Right-of-Way No. 13239 attached hereto and made a part hereof.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 5th day of November, 19 74

George J. Cotton

Bonnie J. Cotton

George J. Cotton
Bonnie J. Cotton

STATE OF WYOMING)
COUNTY OF SHERIDAN) SS:

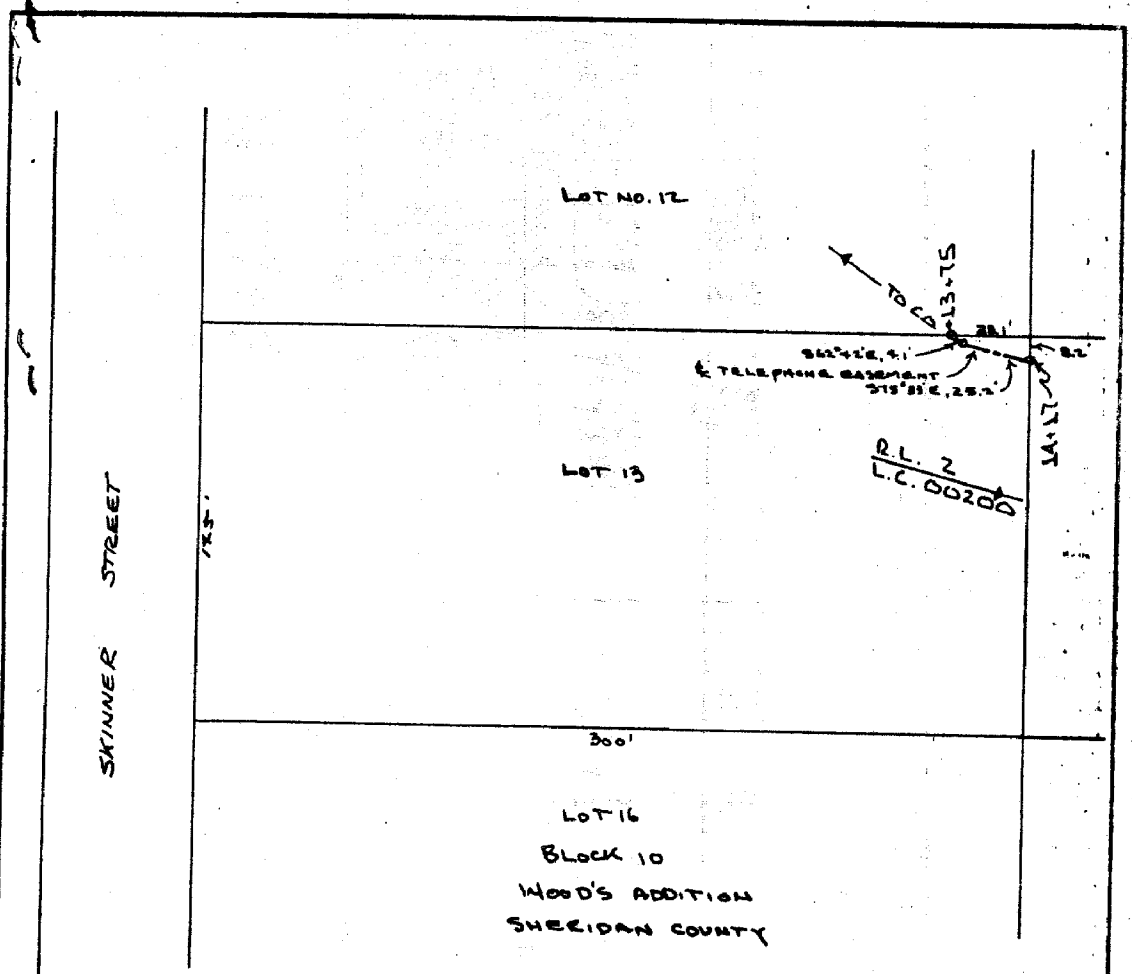
The foregoing instrument was acknowledged before me this 5th day of November, 19 74
By George J. Cotton and Bonnie J. Cotton

WITNESS my hand and official seal.



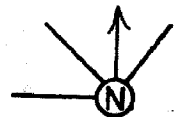
Dale E. Kraly
Notary Public

My Commission Expires: December 26, 1975



~ NOTES ~

1. TEL. CO. TO PLACE BURIED CABLE FROM STA. 13+75 TO 14+17 AT A MINIMUM DEPTH OF 30".
2. TEL. CO. TO RESTORE ALL DISTURBED SURFACES.



Sec. 26

T-56-N

R-84-W

Scale 1" = 50'

The Mountain States Telephone & Telegraph Company
EXHIBIT FOR RIGHT OF WAY NO. 13739

GRANTOR GEORGE J. & BONNIE J. CATTEN

TEL. CO. JOB # WA-5354

501

(DJH)
Drawn By W. J. P.