RECORDED MAY 18, 1982 BK 266 PG 203 NO. 843026 MARGARET LEWIS, COUNTY CLERK

. W.O.#1-120 EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that wc, the undersigned, (whether one or more) Marie Lewis c/o Allen Willey
(unmarried) (husband and wife) of Sheridan County, State of Wyoming for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby convey and warrant unto Sheridan-Johnson Rural Electrification Association, a Wyoming corporation, whose post office address is Sheridan, Sheridan County, Wyoming, and to its successors or assigns, the right to enter upon the lands hereinafter described, situated in the County of Sheridan , State of Wyoming , and more particularly described as follows, to-wit:
The E\E\H\NE\ta and the NE\tase\tag{k} of Section 22, T55N, R83W. After the line is constructed, the above descriptions will revert to a 30 foot right-of-way, being 15 feet on either side of the center line or any
To construction is to be preformed when conditions
are wet an muddy.
See Exhibit "A" & "B" The undersigned hereby relinquish(es), release(s) and waive(s) all rights, distributive shares or homestead interest
under and by virtue of the homestead exemption laws of the State of

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My commission expires on the

EXHIBIT "A"

w.o.#1-120

To be filed with easement granted Sheridan-Johnson R.E.A. by Marie Lewis % Allen Willey signed on the 16th day of November, 1981.

Easement is described as follows: Beginning at a point approximately eight hundred forty (840) feet north of the SE corner of the NEWSEW of Section 22, T55N, R83W, thence bearing approximately south 83 03' west along center line for a distance of approximately eight hundred (800) feet, thence bearing approximately north 18 41' west along center line for a distance of two thousand seven hundred twenty-eight (2,728) feet to the point of terminus.

Beginning at a point approximately eight hundred forty (840) feet north and eight hundred (800) feet west of the SE corner of NEWSEW of said section 22, thence bearing approximately south 18 41' east along center line for a distance of approximately eight hundred fifty (850) feet to the point of terminus.

EXHIBIT " B"

W.D.# 1-120

