56N Township

47な Telephone Company Right-of-Way Easement RECORDED NOVEMBER 30, 1993 BK 362 PG 476 NO 154833 RONALD L. DAILEY, COUNTY CLERK Sec. 26,34,35 KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, (whether one or more) Peters Grazing Association

(unmarried) (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto THE RANGE TELEPHONE COOPERATIVE, INC., whose post office address is Forsyth, Montana 59327, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Sheridan , and more particularly described as follows: Section 26' Ststswasel, Stswaselsel Section 34 Sinine, Sineineinei, Wiswinei, Sinwinei Section 35 Nanwanwa, Naswanwanwa, Naneanwa, Nananwa, Nananwanea A 20' right-of-way in and through the above described lands, general description not to exceed actual needs. and to construct, reconstruct, operate and maintain on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands, a telephone line or system, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenence of said line or system and to license, permit or otherwise agree to the joint use or occupancy of said line or system by any other person, firm or corporation for telephone or electrification purposes. The undersigned agrees that all poles, wires and other facilities, including all telephone equipment, installed on the above-described premises at the Company's expense, shall remain the property of the Company, removable at the option of the Company. The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: IN WITNESS WHEREOF, the undersigned have set their hands and seals this $_$ Scaled and Delivered in the presence of: ACKNOWLEDGMENTS NO. I STATE OF COUNTY (3) 19 <u>63</u>, before me personally appeared , known to me (or proved to me to be the person bed in and who executed the within instrument, and acknowledged to me that he (or they) executed Notary Public, County of Shekich My Commission Expires JAN 10, 1994 NO. 2 STATE OF COUNTY OF On this day of 19 __, appeared before me_ to me personally known to be the person whose name is subscribed to this instrument as a subscribing witness, who being first duly sworn, says that _, whose name_ _are/is subscribed to the instrument as party___ of the first part are/ described in it, that such person___ executed it in his presence and that the witness subscribed his name thereto is the person_as a witness.

Notary Public, County of , My Commission Expires

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RANGE TELEPHONE

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State of Whoming County of Shenidan

on may 3 , 1993, Tono Leader personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he was present and saw Arck C Dow sign his name to the attached document and that it is his signature.

Affiants Signature

Signed and sworn to before me by John LCANCER, this 3RD day of MAY, 1923.

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Notary Public

Residing at <u>Sheardan</u> wysming
My commission expires Jan 10 1994