

2023-785821 6/1/2023 9:50 AM PAGE: 1 OF 1

FEES: \$12.00 PK WARRANTY DEED

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

WARRANTY DEED

Main & Grinnell, LLC, a Wyoming limited liability company, GRANTOR, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, conveys and warrants to Smokey Water, LLC, a Wyoming Limited Liability Company, GRANTEE, whose address is 264 West 7th Street, Sheridan, WY 82801, the following described real estate, situate in Sheridan County, State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming, more particularly described as follows:

Unit #6 and Unit #7 of the Main and Grinnell Condominium, as filed in the Office of the Clerk and Recorder for Sheridan County, Wyoming on April 18, 2023, at Condominium Drawer 1, Page 47, and set forth in the Declaration of Condominium of Main and Grinnell Condominiums recorded in the Office of Clerk and Recorder for Sheridan County, Wyoming on May 2, 2023, Document #2023-785349; TOGETHER WITH an undivided interest in the common areas and facilities of Main and Grinnell Condominiums as established and described in said Declaration and Condominium Map.

TOGETHER WITH all improvements, hereditaments and appurtenances thereunto belonging to or appertaining thereto;

SUBJECT TO all exceptions, reservations, rights-of-way, easements, covenants restrictions, and rights of record and subject of any state of facts which would be disclosed by an accurate survey or physical inspection of the premises and subject to building and zoning regulations and city, state and county subdivision laws.

regulations and city, state and county subdiv	vision laws.
WITNESS my hand this 23 day of May, 2023. Teresa Smith, as authorized Member of Main &	
STATE OF WYOMING))ss. COUNTY OF SHERIDAN)	NO. 2023-785821 WARRANTY DEED EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK FIRST FEDERAL BANK & TRUST 1575 SHILOH RD STE F BILLINGS MT 59106-1712
This instrument was acknowledged before me on the authorized Member of Main & Grinnell, LLC. WITNESS my hand and official seal.	23 day of May, 2023 by Teresa Smith, as Signature of Notarial Officer Title: Notary Public
My Commission expires: 8 30 2-	J. KUKAL - NOTARY PUBLIC COUNTY OF SHERIDAN MY COMMISSION EXPIRES AUGUST 30, 2024