

## Telephone Company Right-of-Way Easement

Township 58N  
Range 82WRECORDED NOVEMBER 29, 1994 BK 370 PG. 326 NO 184958 RONALD L. Location No. sec. 21.  
DAILEY, COUNTY CLERK

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, (whether one or more)  
Charlene Perry  
 (unmarried) (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant  
 unto THE RANGE TELEPHONE COOPERATIVE, INC., whose post office address is Forsyth, Montana 59327, and to its successors  
 or assigns, the right to enter upon the lands of the undersigned, situated in the county of Sheridan State of  
Wyoming, and more particularly described as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$  of sec. 21

A 20' right-of-way in and through the above mentioned land for a buried  
 telecommunications cable.

and to construct, reconstruct, operate and maintain on or under the above-described lands and/or in, upon or under all streets, roads  
 or highways abutting said lands, a telephone line or system, to cut and trim trees and shrubbery that may interfere with or threaten  
 to endanger the operation and maintenance of said line or system and to license, permit or otherwise agree to the joint use or occupancy  
 of said line or system by any other person, firm or corporation for telephone or electrification purposes.

The undersigned agrees that all poles, wires and other facilities, including all telephone equipment, installed on the above-described  
 premises at the Company's expense, shall remain the property of the Company, removable at the option of the Company.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of  
 encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 4<sup>th</sup> day of August, 19 94 Signed.  
 Sealed and Delivered in the presence of:

Charlene Perry (L. S.)  
 \_\_\_\_\_ (L. S.)

## ACKNOWLEDGMENTS

NO. 1

STATE OF Montana  
 COUNTY OF Big Horn } SS.

On this 4<sup>th</sup> day of August, 19 94, before me personally appeared Charlene  
 \_\_\_\_\_, known to me (or proved to me on the oath of \_\_\_\_\_)  
 to be the person who is described in and who executed the within instrument, and acknowledged to me that he (or they) executed  
 the same.

Audrey McCarthy  
 Notary Public, County of Big Horn  
 My Commission Expires 1/18/98

NO. 2

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_ } SS.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, appeared before me \_\_\_\_\_  
 to me personally known to be the person whose name is subscribed to this instrument as a subscribing witness, who being first duly  
 sworn, says that \_\_\_\_\_, whose name \_\_\_\_\_ are/is subscribed to the instrument as party \_\_\_\_\_ of the first part are/  
 is the person \_\_\_\_\_ described in it, that such person \_\_\_\_\_ executed it in his presence and that the witness subscribed his name thereto  
 as a witness.

\_\_\_\_\_  
 Notary Public, County of \_\_\_\_\_  
 My Commission Expires \_\_\_\_\_