RECORDEC OCOTBER 17, 1977 BK 224 PG 624 NO. 720507 MARGARET LEWIS, COUNTY CLERK

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more Ronald Johnson and Toni Johnson
(\*\*MANNEMM\*\*) (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto BIG HORN COUNTY ELECTRIC COOPERATIVE, INC., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Lodge Grass, Montana, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Sheridan \_\_\_\_\_, State of \_\_\_\_\_\_ Wyoming \_\_\_\_, and more particularly described as follows:

Tract No. Ten (10) of Columbus Subdivision according to the official recorded plat thereof on file in Book One (1) of Plats on Page 157 thereof in the office of the County Clerk of Sheridan County, Wyoming.

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above-described land and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within Ten (10) feet of the center line or said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the abovedescribed lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF +ha	and and an a
seals this 12 day of Sept,	undersigned have set their hands and 19_77.
Signed, sealed and delivered in presence of:	x Romald Johnson
	x low lo huson
STATE OF <u>AUGO</u> )	
County of Shendan ss.	
me Truly lean Brooks	in the year of 77, before a Notary Public in and for the State of
- Tariffe atty atty appeared	Ranalda
on the oath of	wife known to me (or proved to me ) to be the person(s) whose name(s)
is subsectived to the within instrument (	and acknowledged to me that he (she or
A PUDY /XI	
Notablar Seal whe day and year in this o	e hereunto set my hand and affixed my sertificate first above written.
APPROVED AS TO FORM	Trucker learn Bruker
Manksonmiller 9/14/7	Notary Poblic for the State of The
Date	Residing at Dayton wife
Fee Patent Lands - Individual	My Commission Expires May 7 1978
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