

RECORDED AUGUST 21, 1970 BK 178 PG 108 NO. 578400 B. B. HUME, COUNTY CLERK
WARRANTY DEED

THIS INDENTURE, made the 31st day of July, 1970,
by and between the A-B-C BUILDERS, INC., a corporation organized
and existing under and by virtue of the laws of the State of Wyoming, and having its
principal place of business in the County of Sheridan, the GRANTOR, and ROGER W. WILSON
and FACHON J. WILSON, husband and wife, as tenants by the entirety with
full right of survivorship, of the County of Sheridan, State of
Wyoming, the GRANTEE, WITNESSETH:

That the grantor, for and in consideration of the sum of One and More
Dollars (\$1.00) in hand paid, the receipt whereof is hereby acknowl-
edged, does, by these presents, grant, bargain, sell, CONVEY AND WARRANT unto the said grantee, all
that certain tract, lot, piece, and parcel of land situated in the County of Sheridan,
State of Wyoming, and described as follows, to-wit:

Lot 19-E of the Country Club Addition
to the City of Sheridan, Sheridan County,
Wyoming.

Said Addition situated in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of
Section 28, T. 56 N., R. 84 W. of 6th
P. M.

SUBJECT to all prior reservations and re-
strictions of record.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereunto affixed, and these
presents to be signed by its duly authorized officer, the day and year first above written.

A-B-C BUILDERS, INC.

By

Vincent Paul Johnston

Secretary.

THE STATE OF WYOMING,

County of Sheridan

On this 31st day of

July

19 70

, before me personally appeared

Vincent P. Johnson

President

to me personally known, who, being by me duly sworn, did say that he is the
A-B-C Builders, Inc.

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and
sealed on behalf of said corporation by authority of its Board of Directors and said Vincent P. Johnston
acknowledged said instrument to be the free act and deed of said corporation.

My Commission expires on the 4th day of March, A. D. 19 74

Given under my hand and notarial seal this 31st day of July, A. D. 19 70

John L. Coppers
Notary Public.