

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Richard Joe Denman</b>
B. E-MAIL CONTACT AT FILER (optional) <b>jdenman@asbtx.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>American State Bank</b> <b>5555 Old Jacksonville Hwy</b> <b>Tyler, TX 75703</b>

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FEES: \$21.00 PK FIXTURE FILING  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

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1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>Sheridan Campground Holdings, LLC</b>					
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS <b>1718 Capitol Ave</b>		CITY <b>Cheyenne</b>	STATE <b>WY</b>	POSTAL CODE <b>82001</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>American State Bank</b>					
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS <b>5555 Old Jacksonville Hwy</b>		CITY <b>Tyler</b>	STATE <b>TX</b>	POSTAL CODE <b>75703</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**The Collateral includes all of the following described property, whether now owned or hereafter acquired, and wherever located, and including any and all rights, titles and interests of Debtor. All capitalized words and phrases, if not otherwise defined herein, shall have the meanings attributed to them by Article 9 of the Texas Business & Commerce Code, as such Code may from time-to-time be amended. The Collateral includes any and all accessions, additions to, parts and substitutions of any of the following, and all replacements thereof. The Collateral also includes any and all Proceeds of any of the following and all rents, issues, increases, profits, returns, goods acquired with Proceeds (including Cash Proceeds and Noncash Proceeds) and products of any of the following (including any and all insurance policies, proceeds and rights of action related to such policies):**

**All equipment described on what is attached hereto as Exhibit "A."**

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: <b>ASB-Sheridan Campground Holdings, LLC</b>	

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

**Sheridan Campground Holdings, LLC**

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

  
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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

**Sheridan Campground Holdings, LLC**

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

**1718 Capitol Ave**

CITY

**Cheyenne**

STATE

**WY**

POSTAL CODE

**82001**

COUNTRY

**USA**

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

**Sheridan Campground Holdings, LLC**

16. Description of real estate:

**63 Decker Rd. Sheridan, WY 82801**  
**See Exhibit "B" attached hereto and made a part hereof for all purposes.**

17. MISCELLANEOUS:



EXHIBIT A

Item	Description
<b>STORE/main building</b>	
Slushi Machine	Omega
Dell Computer	with monitor
Optiplex computer	with monitor
Coffee Maker	Bunn model VPR pn 33200.0001
Store fixtures/displays	
All of store inventory	
Mini golf club putters and balls	
Portable ac unit	
5 commercial washers	
3 commercial dryers	
Ping pong table	
Various mops/buckets, brooms	
Campground internet and wifi system	
<b>BARN</b>	
3 Pedal bikes	
push mower	
Pool furniture	
Drain cleaner	General easy rooter
Leaf vacuum	Cyclone Rake Pro
Pole saw	
Mower	John Deere Z225 moz225a090364
Chain saw	Husqvarna 455 rancher
<b>SHOP</b>	
Skid Steer	John Deere 2012 model 318D
Golf cart	Club car, electric ph09359591-0
Golf Cart	Club car, electric a0029-908810
Utility Vehicle	Kawasaki mule 610
Utility Vehicle	Massimo T-Boss
Utility Vehicle	Massimo T-Boss w/ snow blade
Shop tools	various hand tools, shovels, etc
Table saw	Mooradian ser 280282
Battery powered tools	Ryobi
Leaf blower	Southland hand held
pull behind grader	
<b>Grounds</b>	
Gem Mine	
8 dumpsters	
Playground	
100 grills	
125 picnic tables	
2 hp irrigation pump (stored in barn for winter)	
Propane station	Owned by Blakeman Propane
9 hole mini golf course (obstacles stored in barn for winter)	
<b>Cabins/Homes</b>	
2 manufactured homes	
6 Camping Cabins	
1 Deluxe Cabin	



**Exhibit "B"**

The Land referred to herein below is situated in the County of Sheridan, State of Wyoming, and is described as follows:

**A tract of land situated in Block 4 of Suburban Gardens, being Subdivision Number One of Holdrege Ranch, according to the recorded plat of said Subdivision, in Sheridan County, Wyoming, said tract of land being more particularly described as follows:**

**Beginning at the Southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 10, in Township 56 North, Range 84 West of the 6th P.M.; thence South 88°55' West 550 feet to a point, thence North 14°27' West 529.9 feet to a point, thence North 88°59' East 771.5 feet to a point, thence South 37°42' East 27.2 feet to a point, thence South 5°46' East 406.9 feet to a point, thence South 58°27' West 171.4 feet to the point of beginning.**

**Also, a tract of land situate in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 15, T.56N., R.84W. of the 6th P.M., County of Sheridan, State of Wyoming, and being a part of Block 3 of Suburban Gardens, being Subdivision No. 1 of Holdrege Ranch and being more particularly described as follows:**

**Beginning at the Northwest corner of said Block 3; thence East along the North line of said Block 3, a distance of 335 feet; thence Southeasterly a distance of 145 feet; thence Westerly a distance of 233.9 feet to a point; thence North 53°26' West, a distance of 129.86 feet to a point on the Westerly line of said Block 3; thence Northwesterly along the Westerly line of said Block 3 a distance of 119 feet to the point of beginning.**

**Also, that portion of Block 3 of Suburban Gardens, being Subdivision No. 1 of the Holdrege Ranch, Sheridan County, Wyoming, being described by metes and bounds as follows:**

**Beginning at the north quarter corner of Section 15, T.56N., R.84W. of the 6th P.M., Sheridan County, Wyoming; Thence South 88°54' West along the North boundary of said Section 15 a distance of 205 feet, more or less to the Northeast corner of a tract of land described as follows: "Beginning at the Northwest corner of Block Three of Suburban Gardens, being Subdivision No. 1 of the Holdrege Ranch, thence East 335 feet, thence Southeasterly a distance of 145 feet, thence Westerly a distance of 335 feet to a point on the Westerly line of said Block 3; thence Northwesterly along the Westerly line of said Block 3 a distance of 220 feet to the point of beginning." Thence Southeasterly along the Easterly boundary of said tract a distance of 145 feet to the Southeasterly corner of said tract, thence Westerly along the South boundary of said tract a distance of 270 feet, more or less, to a point on the Northeasterly right of way boundary of presently existing Interstate Highway #90; Thence South 53°26' East along said Northeasterly right of way boundary a distance of 350 feet more or less, to the center of Big Goose Creek; thence Northeasterly along the center of said Big Goose Creek a distance of 485 feet, more or less, to a point on the North boundary of Section 15; thence South 88°54' West a distance of 85 feet, more or less, to the point of beginning.**