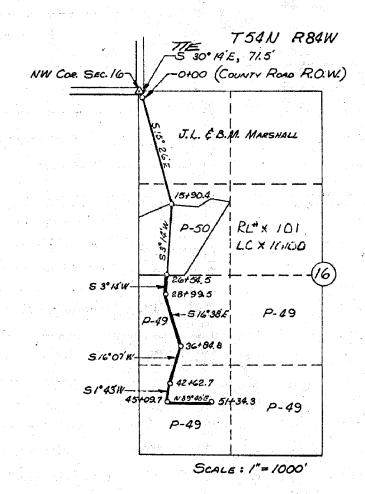
RECORDED OCTOBER 28, 1974 BK 205 PG 74 NO 653722 MARGARET LEWIS, COUNTY CLERK

	*			* *
			R/W125	523
RIGH	IT-OF-WAY	FASEMENT		10 300 de note es acege
			•	
ne Undersigned Grantor (and each and	ail of them	if more than	one) for and	in consideration o
Ten, and No/100	Street, Denver, (	Colorado 80202	Mountain States T , Grantee, its suc	elephone and Telegrapi cessors, assigns, lessees
nich the Grantor owns or in which the Granto	or has any intere	st in County of	Sheridar	1
ate ofWyoming mestead exemption laws of this State:	., hereby releas	ing and waiving	all rights under	and by virtue of th
strip of land 16 feet wide, 8	feet on ead	h <b>side</b> of a	centerline a	cross the
% SW4 Section 16, T. 54 N., R.				ilarly decoribed
	************	************	********************	
on the attached Exhibit for Righ	t-of-Way No	. 12523 her	eby made a pa	rt hereof.
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GETHER with the right of ingress and egress	over and across	the lands of the	Grantor to and fro	
operty, the right to clear and keep cleared all tre	es and other obsi	ructions as may	be necessary.	210 20076 023011000
e Grantor reserves the right to occupy, use, ar				
ein granted.	**		•	_
ned and delivered this day	of	Il Il	out	10 74
<b>,</b>				s/Clai
***************************************	***************	James C. C	ow) Jame	a co char
		## 44 5000 44W + <b>0</b> 4 64 64 64 64 64 64 64 64 64 64 64 64 64	<u> </u>	-
	***************************************	********************	***********************	
TE OF Alleh Convergency				
1// 1/ 100.				
UNTY OF Thirmelan 35:				
foregoing instrument was acknowledged before	ore me this 2	9 th day o	· Rugu	of 10th
James a Clara, a	Simile	Muse		**************************************
	Martin Straig Strain	******************************	********************************	/ <del>************************************</del>
***************************************		ar ar 40 1010 to 10 10 10 10 10 10 10 10 10 10 10 10 10	<del></del>	49408944B745543444444444747777777
TNESS my hand and official seal,		~~		
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	<u></u>	ow Tha	1. J.	11-61
(401VW)	·		restary Public	
	Mv	Comericalas		





Sec. 16

T- 54 -N

R-84 -W

Scale 1"= /000"

The Mountain States Telephone & Telegraph Company EXHIBIT FOR RIGHT OF WAY NO. 12.52.3

GRANTOR JAMES CLOW

75

Drawn By