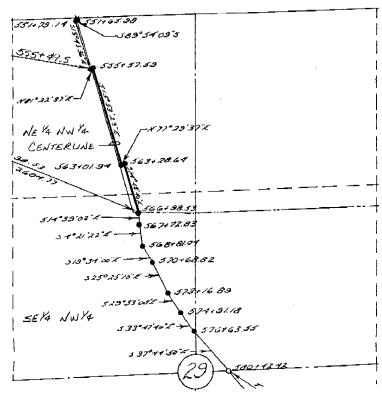
	<sub>R/W</sub> 26998
RIGHT-Q	F-WAY EASEMENT
The Undersigned Grantor (and each and all	of them if more than one) for and in consideration (
Ten and no/100 Dol receipt whereof is hereby acknowledged, hereby grand Telegraph Company, a Colorado corporation, 9 assigns, lessees, licensees and agents a Right-of-Waremove such communication and other facilities, from the communication and other facilities.	llars (\$10.00) in hand paid by the Grantee, the ants, bargains and conveys unto The Mountain States Telephor 331 14th Street, Denver, Colorado 80202, Grantee, its successor Way Easement and the right to construct, operate, maintain arom time to time, as said Grantee may require upon, over, und Grantor owns or in which the Grantor has any interest in Coun
of Sheridan	State of,
A strip of land sixteen (16) feet wi	ide being eight (8) feet on each side of a
centerline across a portion of the $F$	Ray NW& of Section 29, T. 54N., R. 83W., of
the 6th P.M., across a portion of th	he SWk SWk of Section 4, Wk NWk of Section
9, SE's NE's of Section 8, T. 53N., R.	. 83W., of the 6th P.M., being more particu-
larly shown on the attached exhibit	for right-of-way No. 26998 and hereby made
a part hereof.	
TOGETHER with the right of ingress and egress of	over and across the lands of the Grantor to and from the abo
described property, the right to clear and keep clea	ared all trees and other obstructions as may be necessary,
The Grantor reserves the right to occupy, use, and	cultivate said property for all purposes not inconsistent with
rights herein granted.	000
Signed and delivered this day of.	Typaust (na 1) 1: 03
Walter L. Olson	Copper Million
Wind to Boil Octor	Skuly Com
HOY L. JISON	Take The house of the second
Florence J. Olson	Maureen Wilson
STATE OF	James K. Wilson
	V
COUNTY OF SACRASSIAS	
The foregoing instrument was acknowledged before	re me thisday of
The foregoing instrument was acknowledged before  By Florence T Alson	re me this
1	re me this
By Florence T. Cloon  Witness my hand and official seal.	re me this
By Florence J. Olson	Acans C. Plome

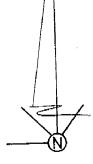
STATE OF	) SS:
COUNTY OF Shing and	•
The foregoing instrument was acknowledge	ed before me this. Stated day of the state o
By Diff	White he have hughand and wife
Witness my hand and official seal.	Notery Pythine
Ma Claud NOTAE PUBLIC  County of Sheridan  My Commission Expenses State of Wyoming  My Commission Expenses State of Young 3, 1985	
STATE OF MATERIAL	)
The foregoing Instrument was acknowledge	and agrees m. Olson
PUBLIC MY COMMISSION EXFIRES	Ruth y Proper
My Commission My	ion Expires: August 25 1984
COUNTY OF Matronia	ged before me this 13 day of 21/10/10/10/1982
Witness my hand and official seal.  OTA  OTA  OTA  OTA  OTA  OTA  OTA  OT	sion Expires: (1-26-25
STATE OF MARKET STATE OF MARKET STATE OF MARKET STATE OF MARKET STATE OF ST	) ) SS:) liged before me this
Witness my hand and official seal Sum USPULD - Summy 3, 1983.	by Brill tegety Lois J. yake Suttetle Country Clark

STATE OF Mantana) ss:
COUNTY OF LEGISLATION SS:
The foregoing instrument was acknowledged before me this. 19th day of Claude 19th day of
By Mauren Wilson
Witness my hafid, and official seal.
Diames aller
My Commission Expires: Notary Public for the State of Montana  Residing in Billings, Montana
Expiration Dates March 8, 1983
- Junian
STATE OF
COUNTY OF)
The foregoing instrument was acknowledged before me thisday of
Ву
Witness my hand and official seal.
Notary Public
My Commission Expires:
STATE OF)
) \$\$:
COUNTY OF
The foregoing instrument was acknowledged before me thisday of
Ву
Witness my hand and official seal.
Notary Public
My Commission Expires:
STATE OF
) SS:
COUNTY OF
The foregoing instrument was acknowledged before me thisday ofday of
Ву
Witness my hand and official seal.
Sample S.



TIE: FROM STA. 566+98.53 N. 57°10'01"W 2604.77" TO NW SEC. COR. SEC. 29, T. 54N., R. 83W.

JOB#W-Z-0632 SH.1 OF Z TOLL 4 LC 00400



EY2 NWY4 Sec. 29

T-54 -N

R-83-W

Scale 1"= 500'

The Mountain States Telephone & Telegraph Company EXHIBIT FOR RIGHT OF WAY NO. 2698

GRANTOR WALTER LEE OLSON ET AL

Drawn By

TIE: FROM STA. 714+16.14 N10°41'11"W 3994.41' TO NE SEC. COR. OF SEC. 5, T53 N., R83W. 713-8214 5W45W4 SEC. 4 CENTERLINE SECTION LINE <u> 227+46.37</u> NW 4 NW 4 SEC. 9 794+80.60 SW 14 NW 14 SE 4NE14 SEC. 9 SEC. B 525°29'21 4.755 × BB. 63 Sec. 4 JOB # W-2-0632 SH. Z OF Z TOLL LINE 4 T- 53 -N LC 00400 R-*8*3 -W Scale 1"==500' The Mountain States Telephone & Telegraph Company EXHIBIT FOR RIGHT OF WAY NO. 26998 GRANTOR WALTER LEE OLSON ET AL عدية بحريق 473 Drawn By