## MONTANA-DAKOTA UTILITIES CO.

**ELECTRIC LINE EASEMENT** 

THIS EASEMENT, made this 215th day of 400 North Fourth Street, Bismarck, North Dakota, hereinafter called COMPANY, its successors and assigns, and the following named persons, hereinafter, whether singular or plural, called OWNER, namely:

S.K. Johnston, JR.

whose address is 100 West MLK Blvd., 600 Krystal Building, Chattanooga, TN 37402

WITNESSETH, that for valuable considerations received, OWNER does hereby grant unto COMPANY, its successors and assigns, a strip easement 16.0 feet in width as described and shown on (Exhibit "C" & "D"), and a meets and bounds easement as described and shown on (Exhibit "A" & "B"), as laid out and/or surveyed with the right to construct, reconstruct, increase the capacity of, operate, maintain, repair and remove one electric line, consisting of pole structures supporting one or more electric power circuits together with crossarms, cables, communications lines, wires, guys, supports, anchors, fixtures, and such other structures, installations and facilities used in the construction, reconstruction, operation, increasing the capacity of, maintenance, repair, and removal of said electric line, and to cut and trim trees and shrubbery located within said easements or where they may interfere with or threaten to endanger the operation or maintenance of said line, and to license, permit or otherwise agree to the joint use or occupancy of the line by any other persons, associations or corporations. Said line may be constructed either overhead, as described above, or underground, or the said line, if constructed overhead, may be converted from overhead to an underground line at some future time.

OWNER, hereby grants to company, its successors and assigns, the right at all reasonable times to enter upon said premises for the purpose of constructing, reconstructing, increasing the capacity of, maintaining, converting to underground, repairing or removing said electric line and for the purpose of doing all necessary work in connection therewith.

OWNER, its successors and assigns, agrees not to build, create or construct or permit to be built, created, or constructed any obstruction, building, engineering works or other structures upon, over, or under the strip of land herein described or that would interfere with said electric line or COMPANY'S rights hereunder.

Said electric line and every part hereof shall be confined to the area granted under this easement, except that the COMPANY shall have the right of placing and maintaining guys and anchors at greater distance from said center line where necessary to support said electric line.

COMPANY hereby agrees that it will pay any and all damages that may result to the crops, fences, buildings and improvements on said premises caused by constructing, reconstructing, increasing the capacity of, maintaining, repairing, converting to underground, operating or removing said electric line. The damages, if not mutually agreed upon, may be determined by three disinterested persons, one to be selected by COMPANY and one by OWNER; these two shall select the third person. The award of these three persons shall be final and conclusive.

If the herein described lands are in the State of North Dakota, this easement is limited to a term of 99 years.

If the herein described lands are in the State of Wyoming, OWNER does hereby release and waive all rights under and by virtue of the homestead exemption laws of that state.

This easements are appurtenant to the following described real estate, situated in the County of Sheridan. State of Wyoming, namely:

An electric line easement situated in the S½SE¼ of Section 10, Township 54 North, Range 84 West, 6th P.M., Sheridan County, Wyoming; the easement being described in EXHIBIT "A" and shown on EXHIBIT "B" attached hereto and by this reference made a part hereof. &

An electric line easement being a strip of land sixteen (16.0) feet wide when measured at right angles, situated in

the N½NE¼ of Section 15, Township 54 North, Range 84 V	Vest, 6th P.M., Sheridan County, Wyoming; the easement
being described in <b>EXHIBIT</b> "C" and shown on <b>EXHIBI</b> T hereof.	Γ "D" attached hereto and by this reference made a part
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IN WITNESS WHEREOF, OWNER has executed this easement as o	f the day and year trest above written
Overmon S.V. Johnson ID.	SOLD FOLD (00)
Owner: S.K. Johnson, JR.	o Arellano; Memorandum of Sale (Bk.534, Pg.682)
Julyhan Muyhy (Mell	and
Meghan Murphy Arelland, Memorandu	m of Sale (Bk.534, Pg.682)
STATE OF Wyoming	
COUNTY OF Shuridan :ss	
On this 21st day of August 20 14, before	e me personally appeared S.K. Johnston JR. and
Tulio Hrelland and Meghan Mu mown to me to be the same person S_described in and who executed the a	cake Atrollana
executed the same, (known to me to be the <u>Owner</u>	and <u>Owners by Memora ndum of Salerespectively</u> , of
	the corporation that is described in and that executed the foregoing
(THIS SPACE FOR RECORDING DATA ONLY)	instrument, and acknowledged to me that such corporation executed the same.)
	, a 4
	- Windy Larner
	Windy Larner  Notary Public, Sheridan County,
	l · · · · · · · · · · · · · · · · · · ·
	State of Wyoming
	Residing at 1378 Taylor Ave., Sher, dan, WY 8000
	MINDY GARNER - NOTARY PUBLIC
	COUNTY OF STATE OF
	SHERIDAN WOMING
	My Commission Explicit Nov 21,2015
	1
	My Commission Expires: Town Ser 21, 2015
	W.O TRACT NO L.R.R NO

**2014-714675** 9/16/2014 3:32 PM PAGE: **1** OF BOOK: 549 PAGE: 100 FEES: \$24.00 PK EASEMENT EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

**2014-714675** 9/16/2014 3:32 PM PAGE: **2** OF BOOK: 549 PAGE: 101 FEES: \$24.00 PK EASEMENT EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

## LEGAL DESCRIPTION EXHIBIT "A"

Record Owner: S.K. Johnston, JR. August 06, 2014

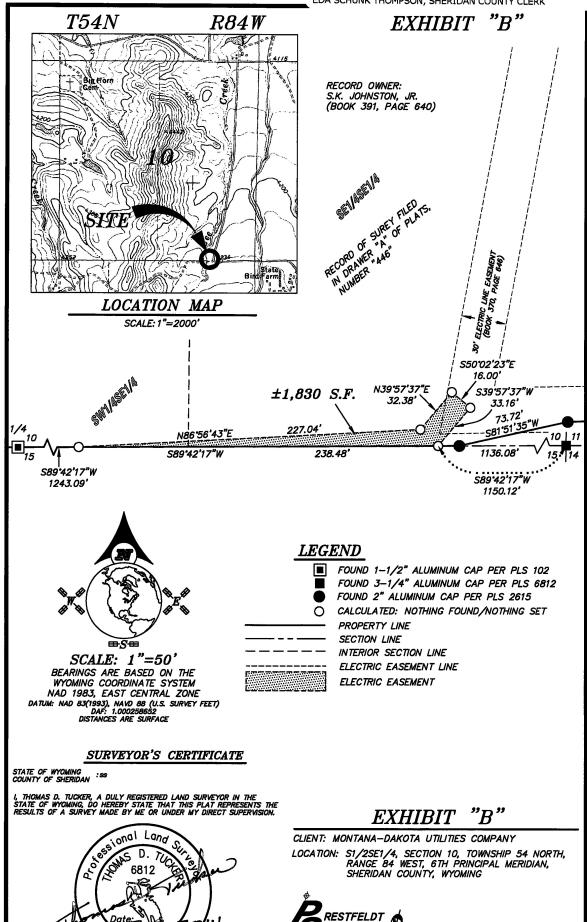
Re: Electric Line Easement to Montana-Dakota Utilities Company, A Division of MDU Resources Group, Inc., and or any of their respective successors and assigns.

An electric line easement situated in the S½SE¼ of Section 10, Township 54 North, Range 84 West, 6th P.M., Sheridan County, Wyoming, as shown on **EXHIBIT** "B" attached hereto and by this reference made a part hereof; said electric line easement being more particularly described as follows:

Commencing at the southeast corner of said Section 10 (Monumented with a 3¼" Aluminum Cap per PLS 6812); thence S89°42'17"W, 1150.12 feet along the south line of said S½SE¼ to the **POINT OF BEGINNING** of said easement, said point lying on the south line of a tract of land as shown on the Record of Survey, Lee Creek, Large Acreage Exemption, filed in **Drawer "A" of Plats, Number "446"**, County Clerk's Office, Sheridan County Courthouse; thence, continue S89°42'17"W, 238.48 feet along said south line of said S½SE¼ to a point, said point being N89°42'17"E, 1243.09 feet from the south quarter corner of said Section 10 (Monumented with a 1½" Aluminum Cap per PLS 102); thence N86°56'43"E, 227.04 feet to a point; thence N39°57'37"E, 32.38 feet to a point; thence S50°02'23"E, 16.00 feet to a point; thence S39°57'37"W, 33.16 feet to the **POINT OF BEGINNING** of said easement.

Said electric line easement contains 1,830 square feet of land, more or less. Bearings are Based on the Wyoming Coordinate System, NAD 1983, East Central Zone.

2014-714675 9/16/2014 3:32 PM PAGE: 3 OF BOOK: 549 PAGE: 102 FEES: \$24.00 PK EASEMENT EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



URVEYING

PO BOX 3082 PO BOX 3082 SHERIDAN, WY 82801 307-672-7415

2340 WETLANDS DR., SUITE 100

WYOMING

"PLAT IS VALID ONLY IF PRINT HAS ORIGINAL SIGNATURE OF SURVEYOR SIGNED AND DATED"

JN: 2014-070 DN: 2014-070D TAB: ESMT 1 PF: T2010073 AUGUST 6, 2014 2014-714675 9/16/2014 3:32 PM PAGE: 4 OF BOOK: 549 PAGE: 103 FEES: \$24.00 PK EASEMENT EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

## LEGAL DESCRIPTION EXHIBIT "C"

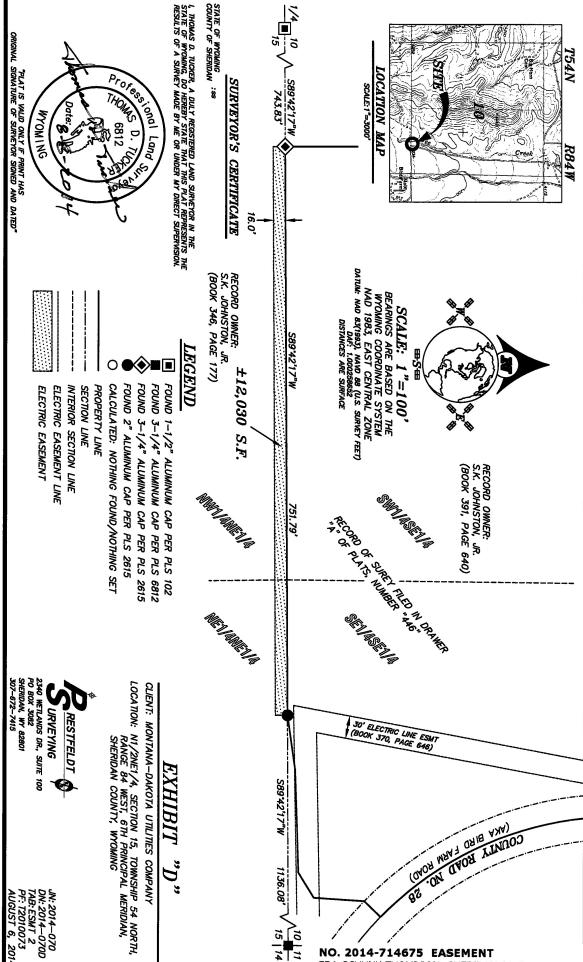
Record Owner: S.K. Johnston, JR. August 07, 2014

Re: 16.0' Electric Line Easement to Montana-Dakota Utilities Company, A Division of MDU Resources Group, Inc., and or any of their respective successors and assigns.

An electric line easement being a strip of land sixteen (16.0) feet wide when measured at right angles, situated in the N½NE¾ of Section 15, Township 54 North, Range 84 West, 6th P.M., Sheridan County, Wyoming, as shown on **EXHIBIT "D"** attached hereto and by this reference made a part hereof; the north line of said strip being more particularly described as follows:

Commencing at the northeast corner of said Section 15 (Monumented with a 3½" Aluminum Cap per PLS 6812); thence S89°42'17"W, 1136.08 feet along the north line of said N½NE¼ to the **POINT OF BEGINNING** of said easement, said point lying on the south line of a tract of land as shown on the Record of Survey, Lee Creek, Large Acreage Exemption, filed in **Drawer "A" of Plats, Number "446"**, County Clerk's Office, Sheridan County Courthouse; thence S89°42'17"W, 751.79 feet along said north line of said N½NE¼ and said north line of said strip to the **POINT OF TERMINUS** of said easement, said point being the southwest corner of said Record of Survey, Lee Creek, Large Acreage Exemption, and being N89°42'17"E, 743.83 feet from the north quarter corner of said Section 15 (Monumented with a 1½" Aluminum Cap per PLS 102).

Said electric line easement contains 12,030 square feet of land, more or less. Bearings are Based on the Wyoming Coordinate System, NAD 1983, East Central Zone.



JN: 2014-070 DN: 2014-070D TAB: ESMT 2 PF: T2010073 AUGUST 6, 2014

NO. 2014-714675 EASEMENT EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK MONTANA DAKOTA UTILITIES CO 2324 DRY RANCH RD SHERIDAN WY 82801