| MEDICAL STREET, SANDERS STREET | | | | |
|--|--------------|-------------|---------|-------------------|
| RECORDED MAY 11, 1949 BK 75 | חת שפח זוח | ם פנוותג | LITTMET | COTTAINE OF THESE |
| HAMPOHUMU PIRI II. ISTY DA / | I PG JOU NU. | JULILE D. E | . nure, | UUUNII ULLIN 3- |
| | - | | ,499b | Z / |
| | | | C 3 | - |
| 등가게 살아 마음을 내가 가지 않아 내가 가지 않는데 그 나는 것이 없다. | | | 5 | |

RIGHT-OF-WAY EASEMENT 380 KNOW ALL MEN BY THESE PRESENTS: That Pinkney Thomas Barnes , the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto - - STONEWALL ELECTRIC COMPANY, - a corporation, whose postoffice address is Sheridan, Wyoming, and to its successors and assigns, the right to enter upon the following described lands of the undersigned, situated in the County of Sheridan, State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming, to-wit: Sw4Sw4 Sec. 20; NW4 NW4 Sec. 29, all that part of the E2 NW4 of Sec. 29 lying W. of County road, all in Township 54 North, Range 83 West.

and to construct, operate and maintain on the above described lands and/or in and upon the streets, roads or highways abutting the same, an electric transmission or distribution line or system, including the necessary guy and brace poles, anchors and guy wires, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

The undersigned covenant that they are the owners of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons or corporations:

None

| IN WITNESS WHEREOF, the und | | | 111 | day of |
|--|----------------------------------|------------------|-----------------|---|
| Signed and delivered in presence of | DT De | enes | | <u> </u> |
| THE STATE OF WYOMING, | ss. | | | 3 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| On this 3 Lat Sindher Thomas & | day of Davi | , 194.0., before | e me personally | appeared |
| tivne l food n to be the person .∋ describe | | | | |
| That is the same a secured the same a secured the same a secure who keeps the same and same a | ink Taman Badaesun bahan 1942 | | MAKAN MEKANK | nd waiver |
| | 11 44 | Man A | Notary Pi | • |
| My commission expires on the | 16 | day of | A. D., 19 | 4.4. |