

RECORDING REQUESTED AND PREPARED BY:

Freedom Mortgage Corporation
Madhusudhanan S
20 Lake Center Drive
Marlton NJ 08053
(855) 690-5900

AND WHEN RECORDED MAIL TO:

Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton, NJ 08053

Loan #: **0127424984**
MIN: **100403201117523097**
MERS Phone #: **(888) 679-6377**



2022-782567 11/14/2022 8:49 AM PAGE: 1 OF 1
FEES: \$12.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for STATE FARM BANK, F.S.B., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054**, the following described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$70000.00** is recorded in the State of **WYOMING**, County of **Sheridan** Official Records, dated **11/19/2018** and recorded on **02/05/2019**, as Instrument No. **2019-747986**, in Book No. **996**, at Page No. **483**.

Original Mortgagor: **JIM R. GALLIMORE AND JUDY A. GALLIMORE, HUSBAND AND WIFE.**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee as nominee for STATE FARM BANK, F.S.B., its successors and assigns**

Property Address: **19 ALGONAC AVE ARVADA, WY 82831**

Date: **11/10/2022.**

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for STATE FARM BANK, F.S.B., its successors and assigns

By: _____

Name: **Roseann McKenry**

Title: **Assistant Secretary**

STATE OF New Jersey } s.s.
COUNTY OF BURLINGTON

On **11/10/2022**, before me, **James K. Minshall**, Notary Public, personally appeared **Roseann McKenry, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for STATE FARM BANK, F.S.B., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

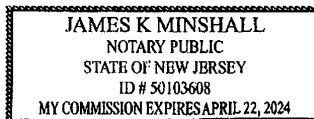
Witness my hand and official seal.

James K. Minshall

Notary Public: **James K. Minshall**

My Commission Expires: **04/22/2024**

Commission #: **50103608**



Drafted By: **Madhusudhanan S**

NO. 2022-782567 ASSIGN MORTGAGE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
CSC ERECORDING 919 NORTH 1000 WEST
LOGAN UT 84321