

IN THE DISTRICT COURT, FOURTH JUDICIAL DISTRICT
COUNTY OF SHERIDAN, STATE OF WYOMING

No. _____
District Court of Lincoln County, Wyoming

_____ Rene Botten Clerk
 _____ AS Sheila Drell Deputy

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FEES: \$21.00 PK ORDER
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the following assets of this estate now in the hands of the Personal Representative be, and the same hereby are, distributed to Catherine M. Culver, Jennifer A. Reed, and Brandon J. Adsit.

ASSET

VALUE

CASH (Total=39,530.18)

- Checking Accounts,
 - US Bank Account # ending in 6145 (\$2,082.63)
 - US Bank Account # ending in 1094 (\$30,402.90)
 - First Interstate Bank Account # ending in 3324 (\$3,423.38)
 - Account credits after death (\$3,621.27)

39,530.18

REAL PROPERTY/ MINERAL RIGHTS (Total=\$237,585.00)

- The residence at 50 Cottonwood Drive, Sheridan, Wyoming
More particularly described as:

A tract of land located in the SE1-4NW1-4 of Section 23, T55N,R84W of the 6th P.M. , Sheridan County, Wyoming, described as follows:

Beginning at a point located north 560 feet; thence east 5 feet; thence S7 degrees 10' west, 387 feet; thence S80 degrees 57 feet west, 280.4 feet; from the center of said Section 23; thence S80 degrees 57 feet west, 241 .03 feet; thence N8 degrees 13 feet 30 inches wide, 194.8 feet; thence N81 degrees 46 feet 30 inches east, 241 feet; thence S8 degrees 13 feet 30 inches east, 191 .33 feet to the point of beginning.

231,127.00

- One-twelfth interest in mineral rights situated in Crook County, State of Wyoming, to wit:

PARCEL 1:

14.75 acres of land located in the SE1/4SE1/4, Section 22, Township 50 North, Range 68 West of the 6th P.M., Crook County, Wyoming, with the following description:

Beginning at the SE Corner of Section 22, thence North 1320 feet; thence West 976 feet; then South 3629' East 1641.6 feet; to the point of beginning, containing 14.75 acres;

PARCEL 2:

The SW1/4SW1/4 of Section 14; the SE1/4SE1/4 of Section 15; the E1/2 of the NE1/4, the NE1/4SE1/4 of Section 22; the N1/2 of the NW1/4, the S1/3 of the N1/2, and the S1/2 of Section 23; all in Township 50 North of Range 68 West of the 6th P.M., Crook County, Wyoming;

ALSO:

A tract of land described as follows;

All of that part of the SE1/4SE1/4 of Section 22 in Township 50 North, Range 68 West of the 6th P.M., Crook County, Wyoming, lying North and East of County Highway No. 12;

6,458.00

Whether properly described above, mis-described, or not described at all.

ASSET**VALUE****VEHICLES (Total=\$62,318.00)**

- 2019 Toyota Tacoma, VIN-3TMCZ5AN9KM250878	20,456.00
2014 Toyota Tundra, VIN-5TFUW5F1XEX368598	20,979.00
2000 Toyota Tundra, VIN-5TEUU4EN9AZ694951	1,000.00
- 1997 Jeep Wrangler, VIN-1J4FY49S2VP540683	2,415.00
- 1994 GMC 2500, VIN-1GTGK29N2RE506061	1,868.00
- 2016 Polaris Ranger 900 (4-wheeler), VIN-4XARTE875GB330770	11,600.00
- 2002 Yamaha Grizzly 660 (4-wheeler), VIN-JY4AM02Y12C017868	4,000.00

FIREARMS (Total=\$8,780.00)

	<u>Type</u>	<u>Make</u>	<u>Model</u>	<u>Caliber</u>	<u>Serial #</u>	
-	Rifle	Rock Island Armory	M22 TCM BA	.22 TCM	TR014565	385.00
-	Rifle	Kimber	84M Varmint	.22-250 Rem	KM13881	1275.00
-	Rifle	Winchester	Model 43	22 Hornet	17056A	1000.00
-	Rifle	Howa	Model 1500	223 REM	8315465	435.00
-	Rifle	Marlin	336RC	.30-.30	N/A	625.00
-	Rifle	Savage	Model 1899	.250-3000	N/A	900.00
-	Rifle	Winchester	Model 670	243 WIN	G140777	360.00
-	Rifle	Remington	Model 597 Magnum	.22 ?	2972280M	400.00
-	Rifle	Remington	Model 722	0.222	306710	625.00
-	Rifle	Savage	Model 99F	.250-3000	779335	750.00
-	Rifle	Winchester	Model 9422M	.22 Win Magnum	F109016	900.00
-	Rifle	Henry Repeating Arms	Golden Boy	22 Magnum	GB022464M	525.00
-	Rifle	Winchester	Model 70 XTR	264 Win. Magnum	G1461564	600.00

Clothes, furniture, and items of personal property 46,010.00

TOTAL ASSETS: \$394,223.18

LESS DISBURSMENTS: (30,225.06)

TOTAL TO BE DISTRIBUTED: \$363,998.12

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that when the Personal Representative has completed the distribution of all estate assets, as ordered herein, the Personal Representative shall file with the Court their Petition for Discharge.

Dated this 4 day of November, 2022.

ORIGINAL SIGNED BY: DARCI A.V. PHILLIPS

District Court Judge

Clerk of District Court: The Above is a true and correct
copy of the original instrument which is on file or of
record in this court.
Done this 4 day of November, 2022.
By [Signature] Clerk

