CERTIFIED COPY

IN THE DISTRICT COURT, FOURTH JUDICIAL DISTRICT COUNTY OF SHERIDAN, STATE OF WYOMING

| ORDER APPRO AND DECREE | Rene Botten Clerk Sheila Drell Deput | | | |
|-----------------------------|--------------------------------------|---|--|--|
| Deceased. |) | NOV 0 4 2022 | | |
| DOUGLAS KENT ADSIT, |) | No. District Court Steep Steep County Wyeming | | |
| OF |) Probate No. 2022-79 | | | |
| IN THE MATTER OF THE ESTATE |) | İ | | |

The above captioned matter comes before the Court in its regular order, and pursuant to the Order of this Court, assigning said matter for hearing at this time and place, on the Final Report and Accounting and Petition for Distribution, as heretofore filed with this Court by the Personal Representative of the above captioned estate, and the Court, having examined said Final Report, Accounting and Petition for Distribution and having examined the Waiver of Notice and Consent to Approval of Final Report, the Court finds that it has full and complete jurisdiction over the subject matter and all interested parties, and therefore this matter ought to proceed on to final hearing and determination on the merits.

This matter proceeding onto final hearing and determination, the Court notes that no objections have been filed, in writing or orally, to the said Final Report and Accounting and Petition for Distribution. The Court specifically finds that each and all of the statements made in the said Final Report and Accounting and Petition for Distribution are true and correct, that the Accounting attached thereto is true and correct, that the conduct of the Personal Representative in the administration of this estate as reflected in said Report is in accordance with law and the prior Orders of this Court, that the administration of said estate is fully and finally concluded and that said estate is ready for distribution and that therefore order ought to be entered at this time fully and finally approving, ratifying and confirming the Final Report and Accounting and Petition for Distribution, and all doings of the Personal Representative in the premises, and decree ought to be entered providing for the full and final distribution of this estate, and the closing thereof.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the Final Report and Accounting and Petition for Distribution be, and the same hereby is, fully and finally ratified, confirmed and approved, and all of the doings of the Personal Representative in the premises be, and the same hereby are fully and finally approved.

Order Approving Final Report Douglas Kent Adsit Estate – PR 2022-79 Page 1 of 4

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FEES: \$21.00 PK ORDER EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the following assets of this estate now in the hands of the Personal Representative be, and the same hereby are, distributed to Catherine M. Culver, Jennifer A. Reed, and Brandon J. Adsit.

<u>ASSET</u> <u>VALUE</u>

CASH (Total=39,530.18)

- Checking Accounts,
 - US Bank Account # ending in 6145 (\$2,082.63)
 - US Bank Account # ending in 1094 (\$30,402.90)
 - First Interstate Bank Account # ending in 3324 (\$3,423.38)
 - Account credits after death (\$3,621.27)

39,530.18

REAL PROPERTY/ MINERAL RIGHTS (Total=\$237,585.00)

 The residence at 50 Cottonwood Drive, Sheridan, Wyoming More particularly described as:

A tract of land located in the SE1-4NW1-4 of Section 23, T55N,R84W of the 6th P.M., Sheridan County, Wyoming, described as follows:

Beginning at a point located north 560 feet; thence east 5 feet; thence S7 degrees 10' west, 387 feet; thence S80 degrees 57 feet west, 280.4 feet; from the center of said Section 23; thence S80 degrees 57 feet west, 241 .03 feet; thence N8 degrees 13 feet 30 inches wide, 194.8 feet; thence N81 degrees 46 feet 30 inches east, 241 feet; thence S8 degrees 13 feet 30 inches east, 191 .33 feet to the point of beginning.

231,127.00

 One-twelfth interest in mineral rights situated in Crook County, State of Wyoming, to wit:

PARCEL 1:

14.75 acres of land located in the SE1/4SE1/4, Section 22, Township 50 North, Range 68 West of the 6th P.M., Crook County, Wyoming, with the following description:

Beginning at the SE Corner of Section 22, thence North 1320 feet; thence West 976 feet; then South 3629' East 1641.6 feet; to the point of beginning, containing 14.75 acres;

PARCEL 2:

The SW1/4SW1/4 of Section 14; the SE1/4Se1/4 of Section 15; the E1/2 of the NE1/4, the NE1/4SE1/4 of Section 22; the N1/2 of the NW1/4, the S1/3 of the N1/2, and the S1/2 of Section 23; all in Township 50 North of Range 68 West of the 6th P.M., Crook County, Wyoming;

ALSO:

A tract of land described as follows:

All of that part of the SE1/4SE1/4 of Section 22 in Township 50 North, Range 68 West of the 6th P.M., Crook County, Wyoming, lying North and East of County Highway No. 12;

6,458.00

Whether properly described above, mis-described, or not described at all.

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FEES: \$21.00 PK ORDER EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

| ASSE | <u>r_</u> | | | | | <u>VALUE</u> | | |
|--|---|-------------------------|---------------------|--------------------|-----------|--------------|--|--|
| VEHICLES (Total=\$62,318.00) | | | | | | | | |
| - | 2010 - 101 | | | | | | | |
| | 2014 Toyota Tundra, VIN-5TFUW5F1XEX368598 | | | | | | | |
| | | 1,000.00 | | | | | | |
| - 1997 Jeep Wrangler, VIN-1J4FY49S2VP540683 | | | | | | 2,415.00 | | |
| - | 1,868.00 | | | | | | | |
| - | 3330770 | 11,600.00 | | | | | | |
| - 2002 Yamaha Grizzly 660 (4-wheeler), VIN-JY4AM02Y12C017868 | | | | | | 4,000.00 | | |
| FIREARMS (Total=\$8,780.00) | | | | | | | | |
| | <u>Type</u> | <u>Make</u> | <u>Model</u> | <u>Caliber</u> | Serial # | | | |
| - | Rifle | Rock Island Armory | M22 TCM BA | .22 TCM | TR014565 | 385.00 | | |
| - | Rifle | Kimber | 84M Varmint | .22-250 Rem | KM13881 | 1275.00 | | |
| - | Rifle | Winchester | Model 43 | 22 Hornet | 17056A | 1000.00 | | |
| - | Rifle | Howa | Model 1500 | 223 REM | 8315465 | 435.00 | | |
| - | Rifle | Marlin | 336RC | .3030 | N/A | 625.00 | | |
| - | Rifle | Savage | Model 1899 | .250-3000 | N/A | 900.00 | | |
| - | Rifle | Winchester | Model 670 | 243 WIN | G140777 | 360.00 | | |
| - | Rifle | Remington | Model 597 Magnum | .22 ? | 2972280M | 400.00 | | |
| - | Rifle | Remington | Model 722 | 0.222 | 306710 | 625.00 | | |
| - | Rifle | Savage | Model 99F | .250-3000 | 779335 | 750.00 | | |
| - | Rifle | Winchester | Model 9422M | .22 Win Magnum | F109016 | 900.00 | | |
| - | Rifle | Henry Repeating Arms | Golden Boy | 22 Magnum | GB022464M | 525.00 | | |
| - | Rifle | Winchester | Model 70 XTR | 264 Win. Magnum | G1461564 | 600.00 | | |

\$394,223.18 **TOTAL ASSETS:**

46,010.00

LESS DISPURSMENTS: (30,225.06)

\$363,998.12 TOTAL TO BE DISTRIBUTED:

Clothes, furniture, and items of personal property



IT IS FURTHER ORDERED, ADJUDGED AND DECREED that when the Personal Representative has completed the distribution of all estate assets, as ordered herein, the Personal Representative shall file with the Court their Petition for Discharge.

Dated this 4 day of Morenber, 2022.

ORIGINAL SIGNED BY: DARCI A.V. PHILLIPS

District Court Judge

Clerk of District Court. The Above is a true and correct copy of the original instrument whick is on file or of record in this gourt day of Month Mark Clerk.

By

SNIWOAM

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FEES: \$21.00 PK ORDER EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

NO. 2022-782475 ORDER

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK MARK J MURPHY 142 S MAIN ST SHERIDAN WY 82801

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