Tee Patent Lands RECORDED OCTOBER 13, 1978 BK 234 PG 547 NO 748966 MARGARET LEWIS, COUNTY CLERK ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more) Walter J. Belish and Annie E. Belish (xummarrial with the consideration, the receipt whereof is hereby acknowledged, do hereby grant unto BIG HORN COUNTY ELECTRIC COOPERATIVE, INC., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Lodge Grass, Montana, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Sheridan \_\_\_, State of Wyoming more particularly described as follows: Township Fifty-eight (58) North, Range Eighty-five (85) West, 6 P.M.:

Section thirty-one (31): Southeast Quarter of the Southeast Quarter (SE\se\s).

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above-described land and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within Ten (10) feet of the center line or said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the abovedescribed lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the seals this <u>20</u> day of <u>5.07.</u>	e undersigned have set _, 1978	their hands and
Signed, sealed and delivered in	x Walte I V	Belief
John The me	x anie & Fr	lich
July Me		
STATE OF Lyaming)		
County of Sheridan ss.		
me John Huzman	entember in the year	of <u>1978</u> , before
	is wife known to me to be the person(	
is subscribed to the within instrumen they hereduted the same.		
Notaring deal the day and year in this	ave hereunto set my hand	and affixed my
n A	certificate first above	written.
ABPROVED AS TO FORM	John Bru	ma
Protection of the last	Notary Public for the	
Pate Fee Patent Lands - Individual	Residing at She	-Idau
Thurvidual 347	My Commission Expires My Commission expires Septem	ber 22, 1981