

Loan Number 9903204485
Investor ID K47

2023-786793 7/26/2023 9:58 AM PAGE: 1 OF 1
FEES: \$12.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/05/2021, made by **BRITTANY LEWIS AND CHRIS LEWIS, WIFE AND HUSBAND** to **CHERRY CREEK MORTGAGE, LLC**, in the amount of \$304,016.00 and recorded on 11/08/2021, in Official Records in Receiving # 2021-773948, in the office of the County Clerk and Recorder of SHERIDAN County, WYOMING.

IN WITNESS WHEREOF, this Assignment is executed this **24th** day of **July** in the year **2023**


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

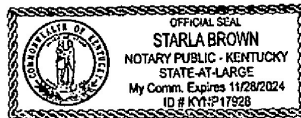
By:


April D. Ferguson
VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of July in the year 2023 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: **April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772**

When Recorded Return To: **U.S. Bank National Association, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683**

USDPD 438590404 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MANUAL MIN 100030207160004688 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242307-09:05:37 [C-1] FRMWY1



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NO. 2023-786793 ASSIGN MORTGAGE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
NATIONWIDE TITLE CLEARING, LLC 2100 ALT 19
PALM HARBOR FL 34683-2620