

PLAT OF

LOCATED IN THE NE1/4 SW1/4 OF SECTION 28
TOWNSHIP 54 NORTH, RANGE 83 WEST
OF THE 6th PRINCIPAL MERIDIAN
SHERIDAN COUNTY, WYOMING

THE SUBDIVISION OF LOTS 15 AND 16 OF FETTERMAN HILLS SUBDIVISION LOCATED IN THE NE1/4 SW1/4 OF SECTION 8, TOWNSHIP 54 NORTH, RANGE 83 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SHERIDAN COUNTY, WYOMING, AS APPEARS ON THIS PLAT, IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS, CONTAINING 8.93 ACRES, MORE OR LESS; HAVE BY THESE PRESENTS, LAID OUT AND LAID OFF AS THE TAILOR MADE SUBDIVISION, AND DO HEREBY RESERVE PERPETUAL EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND FOR IRRIGATION AND DRAINAGE FACILITIES AS ARE LAID OUT AND DESIGNATED ON THIS PLAT HEREBY RELEASING AND WAIVING ALL HOMESTEAD RIGHTS.

BY: Kenneth L. Taylor
KENNETH L. TAYLOR

BY: Wicki L. Taylor
WICKI L. TAYLOR

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
16th DAY OF MAY, 1995, BY KENNETH L. TAYLOR.

MY COMMISSION EXPIRES: May 18, 1996

TOM MENTOCK - Notary Public
County of Sheridan State of Wyoming
My Commission Expires 5/18/19

Tom Wentzke
NOTARY PUBLIC


THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
16th DAY OF MAY, 1995, BY VICKI L. TAYLOR.

MY COMMISSION EXPIRES: MAY 18, 1996

TOM MENTOCK - Notary Public
County of Sheridan State of Wyoming
My Commission Expires **5/10/15**

Tom Wentock
NOTARY PUBLIC

I, WILLIAM A. MENTOCK, OF SHERIDAN, WYOMING, A DULY REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT OF TAYLOR MINOR SUBDIVISION TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION.



APPROVED BY THE SHERIDAN COUNTY PLANNING COMMISSION THIS
3rd DAY OF May, 1994⁵.

ATTEST:

Arnold C. Hansen Charles A. Hunt
CLERK CHAIRMAN

PLAT APPROVED AND SUBDIVISION PERMIT ISSUED BY THE BOARD
OF COUNTY COMMISSIONERS OF SHERIDAN COUNTY, WYOMING, THIS
16th DAY OF May, 1995.

ATTEST:

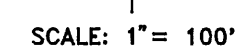
Nancy Spinks, Deputy Ernie M. McEwan
COUNTY CLERK CHAIRMAN

I HEREBY CERTIFY THAT THE ABOVE PLAT WAS FILED FOR RECORD
IN MY OFFICE AT 2:15 O'CLOCK P.M. ON MAY 30, 1995,
AND RECORDED IN PLAT BOOK I ON PAGE 21.

INSTRUMENT No. 198896 FEE \$50.00

Ronald R. Dailey
COUNTY CLERK

DEPUTY COUNTY CLERK



1. NO PROPOSED PUBLIC SEWAGE SYSTEM.
2. NO PROPOSED DOMESTIC WATER SOURCE.
3. NO PUBLIC MAINTENANCE OF STREETS OR ROADS.
4. ANY PURCHASER DOES NOT HAVE THE RIGHT TO THE NATURAL FLOW OF ANY STREAM WITHIN, OR ADJACENT TO THE SUBDIVISION, SINCE WYOMING WATER ADMINISTRATION LAWS DO NOT RECOGNIZE ANY RIPARIAN RIGHTS WITH REGARD TO NATURAL FLOW FOR PERSONS LIVING ON THE BANK OF ANY STREAM OR RIVER.
5. ALL NEW CONSTRUCTION, REMODELING, ADDITIONS OR REPAIRS OF TO ANY PUBLIC OR PRIVATE BUILDINGS WITHIN THE SUBDIVISION SHALL CONSTRUCTED IN ACCORDANCE WITH THE CURRENT BUILDING STANDARDS OF THE NEAREST INCORPORATED CITY OR TOWN OF THE COUNTY THAT HAS ADOPTED BUILDING STANDARDS. BUILDING STANDARDS THAT HAVE BEEN ADOPTED BY THE COUNTY SHALL SUPERSEDE AND GOVERN.