

MEMORANDUM OF AGREEMENT

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Charter Communications
Attn: Laura Clifford
Address: 9335 PROTOTYPE DR. Reno, NV 89521



2015-723726 12/7/2015 11:02 AM PAGE: **1** OF **5**
BOOK: 557 PAGE: 82 FEES: \$24.00 PK MEMORANDUM OF AGREEMENT
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Above for recorders use only

MEMORANDUM OF AGREEMENT

Emeritus Corporation ("Owner), with offices at 6737 W. Washington Ste 2300 Milwaukee, WI 53214 and Charter Cable Partners, LLC ("Operator"), with offices at 12405 Powerscourt Drive St. Louis, Missouri 63131 are parties to that certain NONEXCLUSIVE INSTALLATION AND SERVICE AGREEMENT dated 7/1/2015 (the "Agreement")

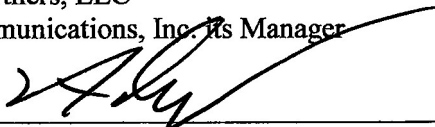
1. The subject of the Agreement is the provision of Services located at 1551 Sugarland Dr Sheridan, WY 82801 with 80 units and more particularly described on **Attachment 1** hereto.
2. The term of the Agreement expires 6/30/2020, subject, however, to renewals pursuant to the terms of the Agreement
3. The provisions of the Agreement are incorporated into this Memorandum of Agreement ("Memorandum").
4. This Memorandum is executed solely for the purpose of giving notice of the Agreement and shall not be deemed to modify or affect the Agreement.



2015-723726 12/7/2015 11:02 AM PAGE: 2 OF 5
BOOK: 557 PAGE: 83 FEES: \$24.00 PK MEMORANDUM OF AGREEMENT
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

OPERATOR:

Charter Cable Partners, LLC
By Charter Communications, Inc. Its Manager

By: 

Printed Name: R. ADAM RAY

Title: VICE PRESIDENT, DIRECT SALES

Date: 9/2/15

OWNER:

Emeritus Corporation

By: 

Printed Name: Jen Nolan

Title: VP Procurement

Date: 6/30/2015



State of Connecticut

County of Fairfield ss. ~~(Town/City)~~ Stamford

On this the 2 day of September, 2015, before me, Terhonna Nicole Grasty, the undersigned officer, personally appeared R. Adam Ray, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that she/he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand

Terhonna Nicole Grasty
(Signature of Notary Public)

TERHONNA NICOLE GRASTY
NOTARY PUBLIC OF CONNECTICUT
ID # 168288
My Commission Expires 12/31/2019

Date Commission Expires: 12/31/19



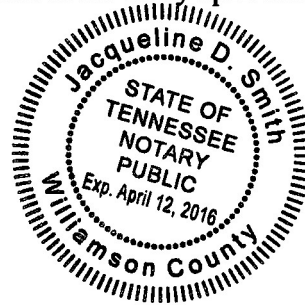
ACKNOWLEDGEMENT EXECUTED BY AUTHORIZED REPRESENTATIVE OF OPERATOR:

STATE OF (Tennessee)

COUNTY OF (Williamson County)

On July 1, 2015 before me, Jennifer Nolan the VP, Procurement Strategy, personally appeared personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Signature Jacqueline D. Smith
Jacqueline D. Smith

ACKNOWLEDGEMENT EXECUTED BY AUTHORIZED REPRESENTATIVE OF OWNER:

STATE OF (Connecticut)

COUNTY OF (Fairfield)

On _____ before me, R.Adam Ray the VP of Direct Sales personally appeared personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Attachment 1

Emeritus Corporation	Sugarland Ridge, Emeritus at
----------------------	------------------------------

Legal Description:	SUGARLAND SOUTH (REPLAT) BLOCK 2 LOT 05 ALL = 84,506 SQ FT SUGARLAND SOUTH (REPLAT) BLOCK 2 LOT 06 ALL = 60,984 SQ FT		
County:	SHERIDAN, WY	APN:	0000018000
Census Tract / Block:	1.00 / 1	Alternate APN:	03-5684-35-4-56-006-00
Township-Range-Sect:		Subdivision:	
Legal Book/Page:		Map Reference:	/
Legal Lot:	5	Tract #:	
Legal Block:	2	School District:	



2015-723726 12/7/2015 11:02 AM PAGE: 5 OF 5
BOOK: 557 PAGE: 86 FEES: \$24.00 PK MEMORANDUM OF AGREEMENT
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

NO. 2015-723726 MEMORANDUM OF AGREEMENT
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
CHARTER COMMUNICATIONS 9335 PROTOTYPE DR
RENO NV 89521

Eib