

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

This Instrument Prepared By:

Andrew Curd
Rocket Mortgage, LLC
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.: (800) 226-6308 ext. 34780



2023-783490 1/11/2023 1:20 PM PAGE: 1 OF 4
FEES: \$21.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Assignment of Mortgage

3382997369

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee,
as nominee for
QUICKEN LOANS INC., whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,
assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC *, a corporation
organized and existing under the laws of the state of Michigan (herein "Assignee"), whose
address is 1050 Woodward Ave. Detroit, MI 48226

*FKA Quicken Loans Inc.

, its successors
and assigns, all its right, title and interest in and to a certain Mortgage dated August 31, 2017 ,
made and executed by
MICHAEL W. SUTPHIN, A SINGLE MAN

whose address is 61 N Carlin St, Sheridan, WY 82801
to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for
QUICKEN LOANS INC., its successors and assigns

following described property situated in SHERIDAN
of Wyoming :

upon the
County, State

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF SUBJECT TO COVENANTS OF RECORD.**

Tax Parcel #: 0000031752

Mortgage Recorded On: 09/01/2017

Book/Liber#: 961

Document Number: 2017-737217

Page#: 795

MIN: 100039033829973696

MERS Phone: 1-888-679-6377



such Mortgage having been given to secure payment of
Three Hundred Sixteen Thousand Six Hundred Eighty Dollars and 00/100
(\$ 316,680.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. 961 , at page 795 (or as No.
2017-737217) of the Records of

Wyoming and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
January 10, 2023 .

Witness Angela Nicholson

Witness McKenzie Palchak

Attest

Mortgage Electronic Registration Systems,
Inc. ("MERS") as mortgagee, as nominee for
QUICKEN LOANS INC. , its successors and
assigns

By:

(Signature)

Name: Heather Ostrander

Title: Assistant Secretary of MERS

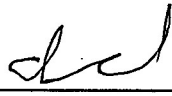
Acknowledgement

State of Michigan
County of Wayne

On 01/10/2023 , before me Andrew Curd , a Notary Public of Michigan , personally appeared Heather Ostrander , Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for QUICKEN LOANS INC. , its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ANDREW CURD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires October 19, 2026
Acting in the County of Wayne


Name: Andrew Curd
Title: Notary Public

LEGAL DESCRIPTION

The Land referred to in this Commitment is described as follows:

Lot 9 of AHIMSA Planned Unit Development, a subdivision in Sheridan County, Wyoming, as recorded August 4, 2008, in Book A, Page 33.