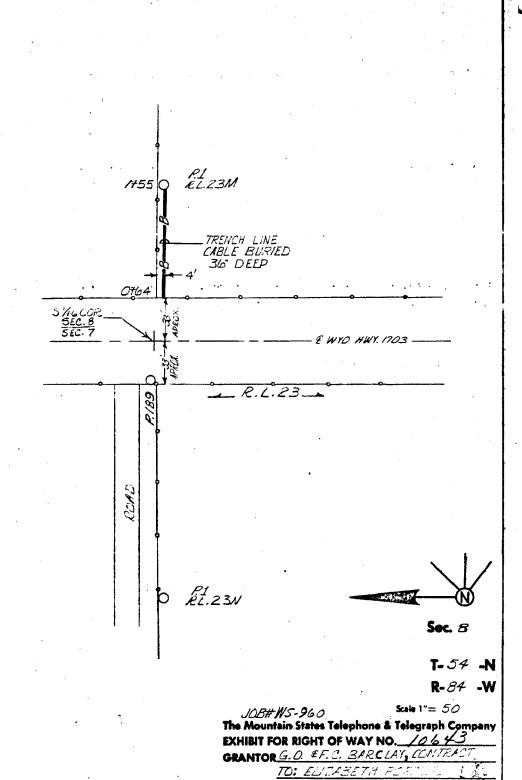
RECORDED APRIL 4, 1973 BK 193 PG 330 NO 624128 B. B. HUME, COUNTY CLERK

Mountain Bell Form 7321-W

			R/Wኢ	0643	**************	*****
RIGH	-it-of-way	EASEMENT				
			one) for	r and in	consideration	of
Ten and No/100	Dollars (\$ 10.00) , bargains and come Street, Denver, Cond the right to contrantee may require	veys unto The lolorado 80202 struct, operate, upon, over, un	in hand pa Mountain S , Grantee, maintain ar der and acro	tates Telephits successond remove so	none and Telegrors, assigns, less uch communica wing described	raph sees, tion land
high the Grantor owns or in which the Gran	tor has any interes	at in County of	Sugrige	111 ,	***************************************	,
ate of	, hereby releasi	ing and waivin	g all rights	under an	a by virtue or	(IIIC
Grantee to place an underground	l Telephone a	nd Telegral	h cable	at a de	pth of this	rty-
six inches across a strip of la	nd eight fee	t in width	being.f	our feat	on each s	ide.
of a centerline as more particu	larly descri	bed on the	.ACC-9910A	nyang	######################################	
Right of Way No. 10643. That	seid strip of	land is s	ituated.	intheN	1½SW	
Section 8. Township 54 North.	Range 64 Mest	of the 6t	h.P.M			
	to mone	erty or ann	urtenanc	es ther	on caused.	K ď.
BE IT SO RESOLVED: that any da	magetoprops	TTPAnreFvF	MA. W. 2000			and
activities of Grantee as afore	saidtobeso	olelyattb	eexpens	eofsa	rgGrantee	anna.
rapairedtothesatisfactionc	fbothpartic	said.x	epairs,	ifnot	autually.ag	reed
upon, are to be ascertained an	d appraised	by three (3) disimi	erested	persons	me
upon, are to be ascer warney			~		he third by	•
of whom shall be appointed by	the Grantor.	ODS DY IN	MARAKE	7.9AWWN	(617 M100000.70 W u	
the two so appointed as afores	aid, and the	award of	such the	e perso	nstobef	inal
and conclusive.		***************				
TOGETHER with the right of ingress and eg property, the right to clear and keep cleared a	ress over and acro	ss the lands of 1 bstructions as n	he Grantor ay be neces	sary and th	e right to permi	4-ether
The Grantor reserves the right to occupy, us	se, and cultivate sa	id property for	all purpose		sistent with the	e rights
Signed and delivered this	day of ^M	larch	A			.i
Organic Co.		Eliza	hell Tizabet	h B. P	orter	~
	***************************************				•••••	
***************************************		*****************			***************************************	
STATE OF THE NG						
COUNTY OF AN	iS:					40.73
The foliation and an acknowledge trains B. Porte	d before me this.	16th	day of	March	***************************************	
	**********************		***************		*************************	
WITHEST BY WHAT official seal.		Me	llean	S)	Pelle	
			N	otary Public		
1 0		· Mar	_h =	24 10	174	•
	nmission Expires:	1010	100			********



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STA. 2+64 TO 1455

Drawn By DLS.