



2020-763841 11/17/2020 9:24 AM PAGE: 1 OF 1
FEES: \$12.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 09/20/2002, made by **KELLY D. SCHAEFER AND MARY K. SCHAEFER** to **PHH MORTGAGE SERVICES**, and recorded on 10/01/2002, in Official Records in **Book 494, Page 351 and Receiving # 421023**, in the office of the County Clerk and Recorder of **SHERIDAN** County, **Wyoming**.

IN WITNESS WHEREOF, this Assignment is executed **this 16th day of November in the year 2020**.
PHH MORTGAGE CORPORATION




HOLLY HARDY
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of November in the year 2020, by Holly Hardy as VICE PRESIDENT of PHH MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VALERA KRISTOF
COMM EXPIRES: 09/19/23



VALERA KRISTOF
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 914976
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: PHH Mortgage Corporation, C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North, Palm Harbor, FL 34683
PHH03 417418564 PHH03-NRMSHELL1001 DOCR T162011-12:15:52 [C-1]
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NO. 2020-763841 ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
NATIONWIDE TITLE CLEARING INC. 2100 ALT 19
PALM HARBOR FL 34683-2620