

2016-724746 1/28/2016 3:39 PM PAGE: **1** OF **3** BOOK: 558 PAGE: 9 FEES: \$18.00 SM MEMORANDUM OF LEASE EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

MEMORANDUM OF LEASE

On even date herewith, for Ten Dollars (\$10.00) and other good and valuable consideration, the undersigned, SSS Enterprises, LLC, whose address is 2307 S. Douglas Hwy, Gillette, Wyoming 82718 ("Landlord") and Andrew Puryear, whose address is 1145 N. Custer Street, Sheridan, Wyoming 82801 ("Tenant"), executed a Commercial Lease ("Lease") in which Landlord agreed to lease unto Tenant the following-described property located in Sheridan County, Wyoming, to-wit:

The real property and improvements located at 1082 E. Brundage Lane, in the City of Sheridan, Sheridan County, Wyoming, more particularly described as a portion of Tract Number 6 of the Brundage Place, a subdivision in Sheridan County, Wyoming, which specifically consists of 3,720 square feet, as depicted on **Exhibit** A, attached hereto and incorporated herein by reference, plus the 14 parking spaces and sidewalks immediately adjacent to the front of building.

The terms and conditions set forth in the Lease are incorporated herein by reference. The purpose of this *Memorandum of Lease* is to give notice of the existence of the Lease of the above-described real property which together with this Memorandum constitutes the agreement by and between the parties.

DATED this 28th day of January, 2016.

LANDLORD:

SSS Enterprises, LLC

TENANT:

Its-Member

Andrew Puryear

[Notary blocks on following page]

STATE OF WYOMING) BOOK: 558 PAGE: 10 FEES: \$18.00 SM MEMORANDUM OF LEAS EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
County of Sheridan)
This instrument wa 2016, by <u>Steven S. Sessi</u>	as acknowledged before me on this 28 heavy of January, as Member of SSS Enterprises, LLC.
WITNESS my hand	d and official seal.
	Signature of Notarial Officer Title and Rank: Notary Public
My commission exp	pires: <u>9-23-17</u>
	SHELLY JAMES NOTARY PUBLIC COUNTY OF STATE OF WYOMING WYOMING WY COMMISSION EXPIRES SEPTEMBER 23, 2017
STATE OF WYOMING) ss.
County of Sheridan)
This instrument was 2016, by Andrew Puryear	as acknowledged before me on this 25th day of January,
WITNESS my hand	d and official seal.
	Signature of Notarial Officer Title and Rank: Notary Public
My commission exp	pires: <u>9-23-17</u>



SHELLY JAMES

COUNTY OF

NOTARY PUBLIC

STATE OF

EXHIBIT COM SIDEWALK 2400 SF & 3 & 3 »Ē THE STATE OF STATE 2

NO. 2016-724746 MEMORANDUM OF LEASE EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK DAVIS & CANNON LLP P O BOX 728 SHERIDAN WY 82801



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