

Loan Number 0144239563


2024-791442 4/17/2024 12:58 PM PAGE: 1 OF 1
FEES: \$12.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FIRST NORTHERN BANK OF WYOMING, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all liens, and any rights due or to become due thereon to **FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 20 LAKE CENTER DRIVE, MARLTON, NJ 08053 (855)690-5900, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 06/10/2022, made by **KELLY J WAUGH AND MISTY D WAUGH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST NORTHERN BANK OF WYOMING, ITS SUCCESSORS AND ASSIGNS**, and recorded on 06/10/2022, in Official Records in Receiving # 2022-779320, in the office of the County Clerk and Recorder of SHERIDAN County, Wyoming.

IN WITNESS WHEREOF, this Assignment is executed this 17th day of April in the year 2024.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST NORTHERN BANK OF WYOMING, ITS SUCCESSORS AND ASSIGNS



LAUREN ASTLE
VICE PRESIDENT

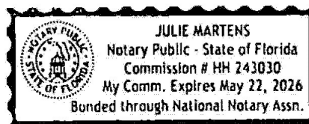
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of April in the year 2024, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST NORTHERN BANK OF WYOMING, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683
(800)346-9152

When Recorded Return To: Freedom Mortgage Corporation, C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North, Palm Harbor, FL 34683
FM002 440810186 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AOMDEF MIN 100529400000157596 MERS PHONE 1-888-679-6377 MERS
Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172404-10:52:10 [C-1]
EFRMWY1



D0105523890

NO. 2024-791442 ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
Nationwide Title Clearing, LLC 2100 Alt 19
Palm Harbor FL 34683-2620